

# The Gospel of John

## Chapter 4

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek  
New Testament witnesses*

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# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1<sup>c</sup>2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at [www.gntcollations.com](http://www.gntcollations.com). Collations created by Norman Simon Rodriguez.

# Verse 4:1

Byz<sup>RP</sup>: ως<sup>1</sup> ουν<sup>2</sup> εγνω<sup>3</sup> ο<sup>4</sup> κυριος<sup>5</sup> οτι<sup>6</sup> ηκουσαν<sup>7</sup> οι<sup>8</sup>  
 φαρισαιοι<sup>9</sup> οτι<sup>10</sup> ιησους<sup>11</sup> πλειονας<sup>12</sup> μαθητας<sup>13</sup>  
 ποιει<sup>14</sup> και<sup>15</sup> βαπτιζει<sup>16</sup> η<sup>17</sup> ιωαννης<sup>18</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20005</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>1</sup>	2	Corr.: 10066 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>2</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>1</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>2</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ως	IV
ουν	III
εγνω	III
ο	III
κυριος	IV
οτι	III
ηκουσαν	III
οι	III
φαρισαιοι	IV
οτι	III
ιησους	III
πλειονας	III
μαθητας	IV
ποιει	III
και	III
βαπτιζει	III

Reading	Earliest attestation (century)
η	III
ιωαννης	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.1</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. ως] (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - [?]: III: 10066
2. ουν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

3. **εγνω]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
4. **ο]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
5. **κυριος]** (2/5) IV: 20003 V: 20002
  - ιησους: III: 10066 IV: 20001 IX: 20038
6. **οτι]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
7. **ηκουσαν]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
8. **οι]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
9. **φαρισαιοι]** (3/5) IV: 20001 V: 20002 IX: 20038
  - [?]αρισαιοι: III: 10066
  - φαρεισαιοι: IV: 20003
10. **οτι]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
11. **ιησους]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
12. **πλειονας]** (4/5) III: 10066 IV: 20001 20003 V: 20002
  - πλιονας: IX: 20038
13. **μαθητας]** (4/5) IV: 20001 20003 V: 20002 IX: 20038
  - μαθη[?]ας: III: 10066
14. **ποιει]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
15. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
16. **βαπτιζει]** (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
17. **η]** (3/5) III: 10066 IV: 20001 IX: 20038
  - *either missing or lacuna*: IV: 20003 V: 20002
18. **ιωαννης]** (4/5) III: 10066 IV: 20001 V: 20002 IX: 20038
  - ιωαννης: IV: 20003

## Verse 4:2

*Byz<sup>RP</sup>*: καιτοιγε<sup>1</sup> ιησους<sup>2</sup> αυτος<sup>3</sup> ουκ<sup>4</sup> εβαπτιζεν<sup>5</sup> αλλ<sup>6</sup>  
οι<sup>7</sup> μαθηται<sup>8</sup> αυτου<sup>9</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>3</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>4</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>3</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>4</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καιτοιγε	IV
ιησους	III
αυτος	III
ουκ	III
εβαπτιζεν	III
αλλ	IV
οι	III
μαθηται	III
αυτου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{joh.4.2}}$  group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 IX: 20038
- $\rightarrow A_{\text{joh.4.2}}$  group, attesting to καιτοιγε αυτος ιησους ουκ εβαπτιζεν αλλ οι μαθηται αυτου (2): V: 20002 20005

## Apparatus

1. καιτοιγε] (5/6)  $\rightarrow \text{unanimous}_{\text{joh.4.2}}$   $\rightarrow A_{\text{joh.4.2}}$ 
  - [?]αιτοιγε: III: 10066
2. ιησους] (4/6)  $\rightarrow \text{unanimous}_{\text{joh.4.2}}$  || III: 10066
  - αυτος ιησους:  $\rightarrow A_{\text{joh.4.2}}$
3. αυτος] (4/6)  $\rightarrow \text{unanimous}_{\text{joh.4.2}}$  || III: 10066
  - *either missing or lacuna*:  $\rightarrow A_{\text{joh.4.2}}$
4. ουκ] (6/6)  $\rightarrow \text{unanimous}_{\text{joh.4.2}}$   $\rightarrow A_{\text{joh.4.2}}$  || III: 10066
5. εβαπτιζεν] (6/6)  $\rightarrow \text{unanimous}_{\text{joh.4.2}}$   $\rightarrow A_{\text{joh.4.2}}$  || III: 10066
6. αλλ] (5/6)  $\rightarrow \text{unanimous}_{\text{joh.4.2}}$   $\rightarrow A_{\text{joh.4.2}}$ 
  - [?]λλ: III: 10066
7. οι] (6/6)  $\rightarrow \text{unanimous}_{\text{joh.4.2}}$   $\rightarrow A_{\text{joh.4.2}}$  || III: 10066
8. μαθηται] (6/6)  $\rightarrow \text{unanimous}_{\text{joh.4.2}}$   $\rightarrow A_{\text{joh.4.2}}$  || III: 10066

9. αὐτοῦ] (6/6) → unanimous<sub>joh.4.2</sub> → A<sub>joh.4.2</sub> || III: 10066



## Verse 4:3

*Byz<sup>RP</sup>*: αφηκεν<sup>1</sup> την<sup>2</sup> ιουδαιαν<sup>3</sup> και<sup>4</sup> απηλθεν<sup>5</sup> εις<sup>6</sup> την<sup>7</sup>  
γαλιλαιαν<sup>8</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>5</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>6</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>5</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>6</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αφηκεν	III
την	III
ιουδαιαν	IV
και	III
απηλθεν	III
εις	IV
την	III
γαλιλαιαν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.3</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: [20002](#)

# Apparatus

1. αφηκεν] (6/6) →unanimous<sub>joh.4.3</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. την] (6/6) →unanimous<sub>joh.4.3</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. ιουδαιαν] (5/6) →unanimous<sub>joh.4.3</sub> || IV: 20001 20003 V: 20005 IX: 20038
  - [?]ουδαιαν: III: 10066
4. και] (4/6) →unanimous<sub>joh.4.3</sub> || III: 10066 IV: 20001 20003
  - γην και: V: 20005 IX: 20038
5. απηλθεν] (6/6) →unanimous<sub>joh.4.3</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. εις] (2/6) →unanimous<sub>joh.4.3</sub> || IV: 20003
  - παλιν εις: IX: 20038
  - παλιν [?]ις: III: 10066
  - παλιν εις: IV: 20001 V: 20005
7. την] (6/6) →unanimous<sub>joh.4.3</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. γαλιλαιαν] (4/6) →unanimous<sub>joh.4.3</sub> || III: 10066 IV: 20001 V: 20005
  - γαλειλαιαν: IV: 20003 IX: 20038

## Verse 4:4

*Byz<sup>RP</sup>*: εδει<sup>1</sup> δε<sup>2</sup> αυτον<sup>3</sup> διερχεσθαι<sup>4</sup> δια<sup>5</sup> της<sup>6</sup>  
σαμαρειας<sup>7</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>7</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>8</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>7</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>8</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εδει	III
δε	III
αυτον	III
διερχεσθαι	IV
δια	III
της	III
σαμαρειας	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.4</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002

- $\rightarrow A_{\text{joh.4.4}}$  group, attesting to  $\epsilon\delta\epsilon\iota \delta\epsilon \alpha\upsilon\tau\omicron\nu\delta\iota \delta\iota\epsilon\rho\chi\epsilon\sigma\theta\alpha\iota \delta\iota\alpha \tau\eta\varsigma$   
σαμαριας (2): IV: 20001 V: 20005

## Apparatus

1.  $\epsilon\delta\epsilon\iota$ ] (6/6)  $\rightarrow \text{unanimous}_{\text{joh.4.4}} \rightarrow A_{\text{joh.4.4}}$  || III: 10066 IX: 20038
2.  $\delta\epsilon$ ] (6/6)  $\rightarrow \text{unanimous}_{\text{joh.4.4}} \rightarrow A_{\text{joh.4.4}}$  || III: 10066 IX: 20038
3.  $\alpha\upsilon\tau\omicron\nu\delta\iota$ ] (6/6)  $\rightarrow \text{unanimous}_{\text{joh.4.4}} \rightarrow A_{\text{joh.4.4}}$  || III: 10066 IX: 20038
4.  $\delta\iota\epsilon\rho\chi\epsilon\sigma\theta\alpha\iota$ ] (5/6)  $\rightarrow \text{unanimous}_{\text{joh.4.4}} \rightarrow A_{\text{joh.4.4}}$  || IX: 20038
  - $[?]_{\text{ειρ}\chi\epsilon\sigma\theta\alpha\iota}$ : III: 10066
5.  $\delta\iota\alpha$ ] (6/6)  $\rightarrow \text{unanimous}_{\text{joh.4.4}} \rightarrow A_{\text{joh.4.4}}$  || III: 10066 IX: 20038
6.  $\tau\eta\varsigma$ ] (5/6)  $\rightarrow \text{unanimous}_{\text{joh.4.4}} \rightarrow A_{\text{joh.4.4}}$  || III: 10066
  - $\tau\iota\varsigma$ : IX: 20038
7.  $\sigma\alpha\mu\alpha\rho\epsilon\iota\alpha\varsigma$ ] (2/6)  $\rightarrow \text{unanimous}_{\text{joh.4.4}}$ 
  - $\sigma\alpha\mu\alpha\rho\iota\alpha\varsigma$ :  $\rightarrow A_{\text{joh.4.4}}$  || III: 10066 IX: 20038



## Verse 4:5

*Byz<sup>RP</sup>*: ερχεται<sup>1</sup> ουν<sup>2</sup> εις<sup>3</sup> πολιν<sup>4</sup> της<sup>5</sup> σαμαρειας<sup>6</sup>  
 λεγομενην<sup>7</sup> συχαρ<sup>8</sup> πλησιον<sup>9</sup> του<sup>10</sup> χωριου<sup>11</sup> ο<sup>12</sup>  
 εδωκεν<sup>13</sup> ιακωβ<sup>14</sup> ιωσηφ<sup>15</sup> τω<sup>16</sup> υιω<sup>17</sup> αυτου<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>9</sup>	2	Corr.: 10066 <sup>c?</sup> 20001 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>10</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>9</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>10</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ερχεται	IV
ουν	III
εις	III
πολιν	III
της	III
σαμαρειας	IV
λεγομενην	III
συχαρ	III
πλησιον	III
του	IV
χωριου	III
ο	IV
εδωκεν	III
ιακωβ	IV
ιωσηφ	V
τω	III
υιω	III
αυτου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.5</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002

## Apparatus

1. ερχεται] (3/5) →**unanimous**<sub>joh.4.5</sub> || IV: 20003 V: 20005
  - ερ[?]εται: III: 10066
  - *either missing or lacuna*: IV: 20001
2. ουν] (4/5) →**unanimous**<sub>joh.4.5</sub> || III: 10066 IV: 20003 V: 20005
  - *either missing or lacuna*: IV: 20001
3. εις] (4/5) →**unanimous**<sub>joh.4.5</sub> || III: 10066 IV: 20003 V: 20005
  - *either missing or lacuna*: IV: 20001
4. πολλιν] (4/5) →**unanimous**<sub>joh.4.5</sub> || III: 10066 IV: 20003 V: 20005

- *either missing or lacuna*: IV: 20001
5. της] (4/5) →unanimous<sub>joh.4.5</sub> || III: 10066 IV: 20003 V: 20005
- *either missing or lacuna*: IV: 20001
6. σαμαρειας] (2/5) →unanimous<sub>joh.4.5</sub> || IV: 20003
- [?]: III: 10066
  - σαμαριας: V: 20005
  - *either missing or lacuna*: IV: 20001
7. λεγομενην] (5/5) →unanimous<sub>joh.4.5</sub> || III: 10066 IV: 20001 20003 V: 20005
8. συχαρ] (5/5) →unanimous<sub>joh.4.5</sub> || III: 10066 IV: 20001 20003 V: 20005
9. πλησιον] (5/5) →unanimous<sub>joh.4.5</sub> || III: 10066 IV: 20001 20003 V: 20005
10. του] (4/5) →unanimous<sub>joh.4.5</sub> || IV: 20001 20003 V: 20005
- [?]: ου: III: 10066
11. χωριου] (5/5) →unanimous<sub>joh.4.5</sub> || III: 10066 IV: 20001 20003 V: 20005
12. ο] (3/5) →unanimous<sub>joh.4.5</sub> || IV: 20001 20003
- ου: III: 10066 V: 20005
13. εδωκεν] (5/5) →unanimous<sub>joh.4.5</sub> || III: 10066 IV: 20001 20003 V: 20005
14. ιακωβ] (4/5) →unanimous<sub>joh.4.5</sub> || IV: 20001 20003 V: 20005
- [?]: III: 10066
15. ιωσηφ] (2/5) →unanimous<sub>joh.4.5</sub> || V: 20005

- [?]ω ιωσηφ: III: 10066
- τω ιωσηφ: IV: 20001 20003

16. τω] (5/5) →unanimous<sub>joh.4.5</sub> || III: 10066 IV: 20001 20003 V: 20005

17. υω] (5/5) →unanimous<sub>joh.4.5</sub> || III: 10066 IV: 20001 20003 V: 20005

18. αυτου] (5/5) →unanimous<sub>joh.4.5</sub> || III: 10066 IV: 20001 20003 V: 20005

## Verse 4:6

Byz<sup>RP</sup>: ην<sup>1</sup> δε<sup>2</sup> εκει<sup>3</sup> πηγη<sup>4</sup> του<sup>5</sup> ιακωβ<sup>6</sup> ο<sup>7</sup> ουν<sup>8</sup> ιησους<sup>9</sup>  
κεκοπιακως<sup>10</sup> εκ<sup>11</sup> της<sup>12</sup> οδοιποριας<sup>13</sup> εκαθεζετο<sup>14</sup>  
ουτως<sup>15</sup> επι<sup>16</sup> τη<sup>17</sup> πηγη<sup>18</sup> ωρα<sup>19</sup> ην<sup>20</sup> ωσει<sup>21</sup> εκτη<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>11</sup>	3	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>12</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>11</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>12</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ην	IV
δε	IV
εκει	IV
πηγη	IV
του	IV
ιακωβ	IV
ο	IV
ουν	IV
ιησους	IV
κεκοπιακω	IV
εκ	IV
της	IV
οδοιποριας	IV
εκαθεζετο	IV
ουτως	IV
επι	IV

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Reading	Earliest attestation (century)
τη	IV
πηγη	IV
ωρα	IV
ην	IV
ωσει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εκτη	IV

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.6</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

- $\rightarrow A_{\text{joh.4.6}}$  group, attesting to  $\eta\nu$  δε εκει πηγῃ του ιακωβ ο συν ιησους κεκοπιακως εκ της οδοιποριας εκαθεζετο ουτως επι τη πηγῃ ωρα ην ως εκτη (2): IV: 20001 V: 20005

## Apparatus

1.  $\eta\nu$ ] (5/5)  $\rightarrow A_{\text{joh.4.6}}$  || IV: 20003 V: 20002 IX: 20038
2. δε] (5/5)  $\rightarrow A_{\text{joh.4.6}}$  || IV: 20003 V: 20002 IX: 20038
3. εκει] (5/5)  $\rightarrow A_{\text{joh.4.6}}$  || IV: 20003 V: 20002 IX: 20038
4. πηγῃ] (5/5)  $\rightarrow A_{\text{joh.4.6}}$  || IV: 20003 V: 20002 IX: 20038
5. του] (5/5)  $\rightarrow A_{\text{joh.4.6}}$  || IV: 20003 V: 20002 IX: 20038
6. ιακωβ] (5/5)  $\rightarrow A_{\text{joh.4.6}}$  || IV: 20003 V: 20002 IX: 20038
7. ο] (5/5)  $\rightarrow A_{\text{joh.4.6}}$  || IV: 20003 V: 20002 IX: 20038
8. συν] (5/5)  $\rightarrow A_{\text{joh.4.6}}$  || IV: 20003 V: 20002 IX: 20038
9. ιησους] (5/5)  $\rightarrow A_{\text{joh.4.6}}$  || IV: 20003 V: 20002 IX: 20038
10. κεκοπιακως] (4/5)  $\rightarrow A_{\text{joh.4.6}}$  || IV: 20003 V: 20002
  - καικοπιακος: IX: 20038
11. εκ] (5/5)  $\rightarrow A_{\text{joh.4.6}}$  || IV: 20003 V: 20002 IX: 20038
12. της] (5/5)  $\rightarrow A_{\text{joh.4.6}}$  || IV: 20003 V: 20002 IX: 20038
13. οδοιποριας] (2/5)  $\rightarrow A_{\text{joh.4.6}}$ 
  - οδοιπορειας: IV: 20003 V: 20002
  - οδυποριας: IX: 20038

14.  $\epsilon\kappa\alpha\theta\epsilon\zeta\epsilon\tau\omicron]$  (5/5)  $\rightarrow A_{\text{joh.4.6}}$   $\parallel$  IV: 20003 V: 20002 IX: 20038

15.  $\omicron\upsilon\tau\omega\varsigma]$  (4/5)  $\rightarrow A_{\text{joh.4.6}}$   $\parallel$  V: 20002 IX: 20038

- $\omicron\upsilon\tau\omega$ : IV: 20003

16.  $\epsilon\pi\iota]$  (5/5)  $\rightarrow A_{\text{joh.4.6}}$   $\parallel$  IV: 20003 V: 20002 IX: 20038

17.  $\tau\eta]$  (5/5)  $\rightarrow A_{\text{joh.4.6}}$   $\parallel$  IV: 20003 V: 20002 IX: 20038

18.  $\pi\eta\gamma\eta]$  (5/5)  $\rightarrow A_{\text{joh.4.6}}$   $\parallel$  IV: 20003 V: 20002 IX: 20038

19.  $\omega\rho\alpha]$  (5/5)  $\rightarrow A_{\text{joh.4.6}}$   $\parallel$  IV: 20003 V: 20002 IX: 20038

20.  $\eta\nu]$  (5/5)  $\rightarrow A_{\text{joh.4.6}}$   $\parallel$  IV: 20003 V: 20002 IX: 20038

21.  $\omega\sigma\epsilon\iota]$  (0/5) None

- $\omega\varsigma$ :  $\rightarrow A_{\text{joh.4.6}}$   $\parallel$  IV: 20003 V: 20002 IX: 20038

22.  $\epsilon\kappa\tau\eta]$  (5/5)  $\rightarrow A_{\text{joh.4.6}}$   $\parallel$  IV: 20003 V: 20002 IX: 20038

## Verse 4:7

*Byz<sup>RP</sup>*: ἐρχεται<sup>1</sup> γυνή<sup>2</sup> ἐκ<sup>3</sup> τῆς<sup>4</sup> σαμαρειας<sup>5</sup> ἀντλησαι<sup>6</sup>  
 ὕδωρ<sup>7</sup> λέγει<sup>8</sup> αὐτῇ<sup>9</sup> ὁ<sup>10</sup> ἰησοῦς<sup>11</sup> ὅς<sup>12</sup> μοι<sup>13</sup> πίνειν<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>13</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>14</sup>	7	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>13</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>14</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ερχεται	III
γυνη	III
εκ	III
της	III
σαμαρειας	IV
αντλησαι	III
υδωρ	III
λεγει	III
αυτη	III
ο	III
ιησους	III
δος	III
μοι	III
πιειν	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.7</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: [20002](#)
- →**A<sub>joh.4.7</sub>** group, attesting to *ερχεται γυνη εκ της σαμαριας αντλησαι υδωρ λεγει αυτη ο ιησους δος μοι πειν* (2): III: [10066](#) V: [20005](#)

## Apparatus

1. *ερχεται*] (7/7) →**unanimous<sub>joh.4.7</sub>** →**A<sub>joh.4.7</sub>** || IV: [20001](#) [20003](#) IX: [20038](#) [20050](#)
2. *γυνη*] (6/7) →**unanimous<sub>joh.4.7</sub>** →**A<sub>joh.4.7</sub>** || IV: [20003](#) IX: [20038](#) [20050](#)
  - *τις γυνη*: IV: [20001](#)
3. *εχ*] (7/7) →**unanimous<sub>joh.4.7</sub>** →**A<sub>joh.4.7</sub>** || IV: [20001](#) [20003](#) IX: [20038](#) [20050](#)
4. *της*] (7/7) →**unanimous<sub>joh.4.7</sub>** →**A<sub>joh.4.7</sub>** || IV: [20001](#) [20003](#) IX: [20038](#) [20050](#)



5.  $\sigma\alpha\mu\alpha\rho\epsilon\iota\alpha\varsigma] (2/7) \rightarrow \text{unanimous}_{\text{joh.4.7}} \parallel \text{IV: } 20003$
- $\sigma\alpha\mu[?] \rho\epsilon\iota\alpha\varsigma: \text{IX: } 20050$
  - $\sigma\alpha\mu\alpha\rho\epsilon\iota\alpha\varsigma: \rightarrow A_{\text{joh.4.7}} \parallel \text{IV: } 20001 \text{ IX: } 20038$
6.  $\alpha\nu\tau\lambda\eta\sigma\alpha\iota] (6/7) \rightarrow \text{unanimous}_{\text{joh.4.7}} \rightarrow A_{\text{joh.4.7}} \parallel \text{IV: } 20001 \text{ } 20003 \text{ IX: } 20038$
- $\alpha\nu\tau\lambda\eta\sigma[?]: \text{IX: } 20050$
7.  $\upsilon\delta\omega\rho] (7/7) \rightarrow \text{unanimous}_{\text{joh.4.7}} \rightarrow A_{\text{joh.4.7}} \parallel \text{IV: } 20001 \text{ } 20003 \text{ IX: } 20038 \text{ } 20050$
8.  $\lambda\epsilon\gamma\epsilon\iota] (7/7) \rightarrow \text{unanimous}_{\text{joh.4.7}} \rightarrow A_{\text{joh.4.7}} \parallel \text{IV: } 20001 \text{ } 20003 \text{ IX: } 20038 \text{ } 20050$
9.  $\alpha\upsilon\tau\eta] (7/7) \rightarrow \text{unanimous}_{\text{joh.4.7}} \rightarrow A_{\text{joh.4.7}} \parallel \text{IV: } 20001 \text{ } 20003 \text{ IX: } 20038 \text{ } 20050$
10.  $\omicron] (6/7) \rightarrow \text{unanimous}_{\text{joh.4.7}} \rightarrow A_{\text{joh.4.7}} \parallel \text{IV: } 20001 \text{ } 20003 \text{ IX: } 20038$
- $[?]: \text{IX: } 20050$
11.  $\iota\eta\sigma\omicron\upsilon\varsigma] (7/7) \rightarrow \text{unanimous}_{\text{joh.4.7}} \rightarrow A_{\text{joh.4.7}} \parallel \text{IV: } 20001 \text{ } 20003 \text{ IX: } 20038 \text{ } 20050$
12.  $\delta\omicron\varsigma] (7/7) \rightarrow \text{unanimous}_{\text{joh.4.7}} \rightarrow A_{\text{joh.4.7}} \parallel \text{IV: } 20001 \text{ } 20003 \text{ IX: } 20038 \text{ } 20050$
13.  $\mu\omicron\iota] (7/7) \rightarrow \text{unanimous}_{\text{joh.4.7}} \rightarrow A_{\text{joh.4.7}} \parallel \text{IV: } 20001 \text{ } 20003 \text{ IX: } 20038 \text{ } 20050$
14.  $\pi\epsilon\iota\nu] (2/7) \rightarrow \text{unanimous}_{\text{joh.4.7}} \parallel \text{IX: } 20038$
- $\pi[?]\iota\nu: \text{IX: } 20050$
  - $\pi\epsilon\iota\nu: \rightarrow A_{\text{joh.4.7}} \parallel \text{IV: } 20003$
  - $\pi\iota\nu: \text{IV: } 20001$

## Verse 4:8

*Byz<sup>RP</sup>*: οἱ<sup>1</sup> γὰρ<sup>2</sup> μαθηταὶ<sup>3</sup> αὐτοῦ<sup>4</sup> ἀπεληλυθεισάν<sup>5</sup> εἰς<sup>6</sup>  
τὴν<sup>7</sup> πόλιν<sup>8</sup> ἵνα<sup>9</sup> τροφᾶς<sup>10</sup> ἀγορασῶσιν<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IX: <a href="#">20050</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>15</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>16</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>15</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>16</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οι	III
γαρ	III
μαθηται	III
αυτου	III
απεληλυθειςαν	III
εις	III
την	III
πολιν	III
ινα	III
τροφας	III
αγορασωσιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow\text{unanimous}_{\text{joh.4.8}}$  group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): III: 10066 IV: 20003 V: 20002
- $\rightarrow A_{\text{joh.4.8}}$  group, attesting to οι γαρ μαθηται αυτου απεληλυθισαν εις την πολιν ινα τροφας αγορασωσιν (2): IV: 20001 V: 20005

## Apparatus

1. οι] (6/6)  $\rightarrow\text{unanimous}_{\text{joh.4.8}}$   $\rightarrow A_{\text{joh.4.8}}$  || IX: 20038
2. γαρ] (6/6)  $\rightarrow\text{unanimous}_{\text{joh.4.8}}$   $\rightarrow A_{\text{joh.4.8}}$  || IX: 20038
3. μαθηται] (6/6)  $\rightarrow\text{unanimous}_{\text{joh.4.8}}$   $\rightarrow A_{\text{joh.4.8}}$  || IX: 20038
4. αυτου] (6/6)  $\rightarrow\text{unanimous}_{\text{joh.4.8}}$   $\rightarrow A_{\text{joh.4.8}}$  || IX: 20038
5. απεληλυθειςαν] (3/6)  $\rightarrow\text{unanimous}_{\text{joh.4.8}}$ 
  - απεληλυθισαν: IX: 20038
  - απεληλυθισαν:  $\rightarrow A_{\text{joh.4.8}}$
6. εις] (6/6)  $\rightarrow\text{unanimous}_{\text{joh.4.8}}$   $\rightarrow A_{\text{joh.4.8}}$  || IX: 20038
7. την] (6/6)  $\rightarrow\text{unanimous}_{\text{joh.4.8}}$   $\rightarrow A_{\text{joh.4.8}}$  || IX: 20038
8. πολιν] (6/6)  $\rightarrow\text{unanimous}_{\text{joh.4.8}}$   $\rightarrow A_{\text{joh.4.8}}$  || IX: 20038
9. ινα] (6/6)  $\rightarrow\text{unanimous}_{\text{joh.4.8}}$   $\rightarrow A_{\text{joh.4.8}}$  || IX: 20038
10. τροφας] (6/6)  $\rightarrow\text{unanimous}_{\text{joh.4.8}}$   $\rightarrow A_{\text{joh.4.8}}$  || IX: 20038

11. αγοράσων] (6/6) → unanimous<sub>joh.4.8</sub> → A<sub>joh.4.8</sub> || IX: 20038

## Verse 4:9

Byz<sup>RP</sup>: λεγει<sup>1</sup> ουν<sup>2</sup> αυτω<sup>3</sup> η<sup>4</sup> γυνη<sup>5</sup> η<sup>6</sup> σαμαρειτις<sup>7</sup>  
 πως<sup>8</sup> συ<sup>9</sup> ιουδαιος<sup>10</sup> ων<sup>11</sup> παρ<sup>12</sup> εμου<sup>13</sup> πειν<sup>14</sup>  
 αιτεις<sup>15</sup> ουσης<sup>16</sup> γυναικος<sup>17</sup> σαμαρειτιδος<sup>18</sup> ου<sup>19</sup>  
 γαρ<sup>20</sup> συγχρωνται<sup>21</sup> ιουδαιοι<sup>22</sup> σαμαρειταις<sup>23</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10076
Corrected witnesses <i>ignored</i> from the apparatus <sup>17</sup>	4	Corr.: 10066 <sup>c</sup> ? 20001 <sup>c</sup> ? 20003 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>18</sup>	8	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>17</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>18</sup>The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).



Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
ουν	III
αυτω	III
η	III
γυνη	III
η	III
σαμαρειτις	IV
πως	III
συ	III
ιουδαιος	III
ων	III
παρ	IV
εμου	IV
πιειν	IX
αιτεις	IV
ουσης	IX
γυναικος	III
σαμαρειτιδος	IV

Reading	Earliest attestation (century)
ου	IX
γαρ	III
συγχρῶνται	IX
ιουδαιοι	III
σαμαρειταις	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (8) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.9</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

# Apparatus

1. λεγει] (8/8) III: 10066 IV: 20001 20003 V: 20002 20005 VI: 10063 IX: 20038 20050
2. ουν] (7/8) III: 10066 IV: 20003 V: 20002 20005 VI: 10063 IX: 20038 20050
  - *either missing or lacuna*: IV: 20001
3. αυτω] (8/8) III: 10066 IV: 20001 20003 V: 20002 20005 VI: 10063 IX: 20038 20050
4. η] (7/8) III: 10066 IV: 20001 20003 V: 20002 20005 VI: 10063 IX: 20038
  - [?]: IX: 20050
5. γυνη] (7/8) III: 10066 IV: 20001 20003 V: 20002 20005 VI: 10063 IX: 20038
  - [?]υνη: IX: 20050
6. η] (8/8) III: 10066 IV: 20001 20003 V: 20002 20005 VI: 10063 IX: 20038 20050
7. σαμαρειτις] (2/8) IV: 20003 V: 20002
  - σαμα[?]ε[?]: VI: 10063
  - σαμαριτις: III: 10066 IV: 20001 V: 20005 IX: 20038 20050
8. πως] (7/8) III: 10066 IV: 20001 20003 V: 20002 VI: 10063 IX: 20038 20050
  - *either missing or lacuna*: V: 20005
9. συ] (8/8) III: 10066 IV: 20001 20003 V: 20002 20005 VI: 10063 IX: 20038 20050
10. ιουδαιος] (7/8) III: 10066 IV: 20001 20003 V: 20002 20005 VI: 10063 IX: 20050
  - ιουδαιως: IX: 20038

11. ων] (7/8) III: 10066 IV: 20001 20003 V: 20002 20005 VI: 10063 IX: 20038
- ω: IX: 20050
12. παρ] (5/8) IV: 20001 20003 V: 20002 VI: 10063 IX: 20038
- [?] μου: III: 10066
  - παρ: IX: 20050
  - πως παρ: V: 20005
13. εμου] (7/8) IV: 20001 20003 V: 20002 20005 VI: 10063 IX: 20038 20050
- [?] τεις: III: 10066
14. πειν] (2/8) IX: 20038 20050
- πειν: III: 10066 IV: 20003 V: 20005 VI: 10063
  - πιν: IV: 20001 V: 20002
15. αιτεις] (6/8) IV: 20003 V: 20002 20005 VI: 10063 IX: 20038 20050
- αιτις: IV: 20001
  - *either missing or lacuna*: III: 10066
16. ουσης] (1/8) IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20002 20005 VI: 10063 IX: 20050
17. γυναικος] (8/8) III: 10066 IV: 20001 20003 V: 20002 20005 VI: 10063 IX: 20038 20050
18. σαμαριτιδος] (2/8) IV: 20003 V: 20002
- [?]δος: VI: 10063
  - [?]τιδος: V: 20005
  - σαμαριτιδος: III: 10066 IV: 20001 IX: 20038 20050
19. ου] (1/8) IX: 20038
- ουσ[?] ου: VI: 10063

- ουσης: IV: 20001
- ουσης ου: III: 10066 IV: 20003 V: 20002 IX: 20050
- *either missing or lacuna*: V: 20005

20. γαρ] (6/8) III: 10066 IV: 20003 V: 20002 VI: 10063 IX: 20038 20050

- *either missing or lacuna*: IV: 20001 V: 20005

21. συγχρωνται] (1/8) IX: 20050

- συγχρωνται: III: 10066 IV: 20003 V: 20002 VI: 10063 IX: 20038
- *either missing or lacuna*: IV: 20001 V: 20005

22. ιουδαιοι] (3/8) III: 10066 V: 20002 IX: 20050

- ιουδ[?]ιοι: VI: 10063
- ιουδαιοις: IV: 20003
- ιουδαιοι: IX: 20038
- *either missing or lacuna*: IV: 20001 V: 20005

23. σαμαρειταις] (2/8) IV: 20003 V: 20002

- σαμαρει[?]αις: VI: 10063
- σαμαρι: IX: 20038
- σαμαριταις: III: 10066 IX: 20050
- *either missing or lacuna*: IV: 20001 V: 20005

## Verse 4:10

Byz<sup>RP</sup>: απεκριθη<sup>1</sup> ιησους<sup>2</sup> και<sup>3</sup> ειπεν<sup>4</sup> αυτη<sup>5</sup> ει<sup>6</sup> ηδεις<sup>7</sup>  
την<sup>8</sup> δωρεαν<sup>9</sup> του<sup>10</sup> θεου<sup>11</sup> και<sup>12</sup> τις<sup>13</sup> εστιν<sup>14</sup> ο<sup>15</sup>  
λεγων<sup>16</sup> σοι<sup>17</sup> δος<sup>18</sup> μοι<sup>19</sup> πειν<sup>20</sup> συ<sup>21</sup> αν<sup>22</sup> ητησας<sup>23</sup>  
αυτον<sup>24</sup> και<sup>25</sup> εδωκεν<sup>26</sup> αν<sup>27</sup> σοι<sup>28</sup> υδωρ<sup>29</sup> ζων<sup>30</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20003</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>19</sup>	3	Corr.: 10066 <sup>c?</sup> 20001 <sup>c?</sup> 20005 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>20</sup>	7	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>19</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>20</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
ιησους	III
και	III
ειπεν	III
αυτη	III
ει	IV
ηδεις	V
την	III
δωρεαν	III
του	III
θεου	III
και	III
τις	III
εστιν	III
ο	III



Reading	Earliest attestation (century)
λεγων	III
σοι	III
δος	III
μοι	III
πειν	V
συ	III
αν	III
ητησας	III
αυτον	III
και	III
εδωκεν	III
αν	III
σοι	III
υδωρ	III
ζων	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.10</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. ἀπεκριθῆ] (6/7) III: 10066 IV: 20001 V: 20002 20005 VI: 10063 IX: 20038
  - Απεκριθῆ: IX: 20050
2. ἰησοῦς] (4/7) III: 10066 IV: 20001 V: 20002 IX: 20050
  - ο ἰησοῦς: V: 20005 VI: 10063 IX: 20038
3. καὶ] (7/7) III: 10066 IV: 20001 V: 20002 20005 VI: 10063 IX: 20038 20050
4. εἰπεν] (6/7) III: 10066 IV: 20001 V: 20002 20005 IX: 20038 20050
  - εἰ[?]: VI: 10063
5. αὐτῇ] (6/7) III: 10066 IV: 20001 V: 20002 20005 IX: 20038 20050
  - αὐ[?]: VI: 10063

6. **ει]** (5/7) IV: 20001 V: 20005 VI: 10063 IX: 20038 20050
- **η:** III: 10066 V: 20002
7. **ηδεις]** (3/7) V: 20005 VI: 10063 IX: 20038
- **ειδεις:** III: 10066 V: 20002
  - **ειδης:** IX: 20050
  - **ηδεις:** IV: 20001
8. **την]** (7/7) III: 10066 IV: 20001 V: 20002 20005 VI: 10063 IX: 20038 20050
9. **δωρεαν]** (6/7) III: 10066 IV: 20001 V: 20002 20005 IX: 20038 20050
- **δωρ[?]**αν: VI: 10063
10. **του]** (7/7) III: 10066 IV: 20001 V: 20002 20005 VI: 10063 IX: 20038 20050
11. **θεου]** (7/7) III: 10066 IV: 20001 V: 20002 20005 VI: 10063 IX: 20038 20050
12. **και]** (6/7) III: 10066 IV: 20001 V: 20002 20005 IX: 20038 20050
- **[?]αι:** VI: 10063
13. **τις]** (7/7) III: 10066 IV: 20001 V: 20002 20005 VI: 10063 IX: 20038 20050
14. **εστιν]** (7/7) III: 10066 IV: 20001 V: 20002 20005 VI: 10063 IX: 20038 20050
15. **ο]** (7/7) III: 10066 IV: 20001 V: 20002 20005 VI: 10063 IX: 20038 20050
16. **λεγων]** (7/7) III: 10066 IV: 20001 V: 20002 20005 VI: 10063 IX: 20038 20050
17. **σοι]** (6/7) III: 10066 IV: 20001 V: 20002 20005 IX: 20038 20050
- **σο[?]:** VI: 10063
18. **δος]** (6/7) III: 10066 IV: 20001 V: 20002 20005 IX: 20038 20050
- **δ[?]ς:** VI: 10063

19. μοι] (7/7) III: 10066 IV: 20001 V: 20002 20005 VI: 10063 IX: 20038 20050
20. πειν] (3/7) V: 20002 IX: 20038 20050
- πειν: III: 10066 V: 20005 VI: 10063
  - πιν: IV: 20001
21. συ] (6/7) III: 10066 IV: 20001 V: 20002 VI: 10063 IX: 20038 20050
- *either missing or lacuna*: V: 20005
22. αν] (6/7) III: 10066 IV: 20001 V: 20002 VI: 10063 IX: 20038 20050
- *either missing or lacuna*: V: 20005
23. ητησας] (5/7) III: 10066 IV: 20001 V: 20002 IX: 20038 20050
- ητησα[?]: VI: 10063
  - συνητησας: V: 20005
24. αυτον] (5/7) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
- [?]υ[?]ον: VI: 10063
  - *either missing or lacuna*: IX: 20050
25. και] (6/7) III: 10066 IV: 20001 V: 20002 20005 IX: 20038 20050
- κ[?]ι: VI: 10063
26. εδωκεν] (6/7) III: 10066 IV: 20001 V: 20002 20005 IX: 20038 20050
- εδω[?]ν: VI: 10063
27. αν] (7/7) III: 10066 IV: 20001 V: 20002 20005 VI: 10063 IX: 20038 20050
28. σοι] (7/7) III: 10066 IV: 20001 V: 20002 20005 VI: 10063 IX: 20038 20050
29. υδωρ] (6/7) III: 10066 IV: 20001 V: 20002 20005 IX: 20038 20050
- ζω [?]ωρ: VI: 10063
30. ζων] (6/7) III: 10066 IV: 20001 V: 20002 20005 VI: 10063 IX: 20038
- ζον: IX: 20050

## Verse 4:11

*Byz<sup>RP</sup>*: λεγει<sup>1</sup> αυτω<sup>2</sup> η<sup>3</sup> γυνη<sup>4</sup> κυριε<sup>5</sup> ουτε<sup>6</sup> αντλημα<sup>7</sup>  
 χεις<sup>8</sup> και<sup>9</sup> το<sup>10</sup> φρεαρ<sup>11</sup> εστιν<sup>12</sup> βαθυ<sup>13</sup> ποθεν<sup>14</sup> ουν<sup>15</sup>  
 χεις<sup>16</sup> το<sup>17</sup> υδωρ<sup>18</sup> το<sup>19</sup> ζων<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>21</sup>	3	Corr.: 10066 <sup>c</sup> ? 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>22</sup>	7	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>21</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>22</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτω	IV
η	III
γυνη	III
κυριε	III
ουτε	III
αντλημα	III
εχεις	III
και	IV
το	III
φρεαρ	III
εστιν	III
βαθυ	IV
ποθεν	IV
ουν	III
εχεις	III
το	III

Reading	Earliest attestation (century)
υδωρ	III
το	III
ζων	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.11</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 IX: 20038

## Apparatus

1. λεγει] (6/7) →**unanimous**<sub>joh.4.11</sub> || III: 10066 IV: 20001 20003 V: 20005



- Λεγει: IX: 20050
2. αυτω] (6/7) →unanimous<sub>joh.4.11</sub> || IV: 20001 20003 V: 20005 IX: 20050
- αυτη: III: 10066
3. η] (5/7) →unanimous<sub>joh.4.11</sub> || III: 10066 V: 20005 IX: 20050
- *either missing or lacuna*: IV: 20001 20003
4. γυνη] (5/7) →unanimous<sub>joh.4.11</sub> || III: 10066 V: 20005 IX: 20050
- εκεινη: IV: 20001
  - *either missing or lacuna*: IV: 20003
5. κυριε] (7/7) →unanimous<sub>joh.4.11</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20050
6. ουτε] (6/7) →unanimous<sub>joh.4.11</sub> || III: 10066 IV: 20001 20003 IX: 20050
- ουδε: V: 20005
7. αντλημα] (7/7) →unanimous<sub>joh.4.11</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20050
8. χεις] (7/7) →unanimous<sub>joh.4.11</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20050
9. και] (6/7) →unanimous<sub>joh.4.11</sub> || IV: 20001 20003 V: 20005 IX: 20050
- [?]αι: III: 10066
10. το] (7/7) →unanimous<sub>joh.4.11</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20050
11. φρεαρ] (7/7) →unanimous<sub>joh.4.11</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20050
12. εστιν] (5/7) →unanimous<sub>joh.4.11</sub> || III: 10066 IV: 20001 20003
- εστι: V: 20005 IX: 20050

13. βαθυ] (6/7) →unanimous<sub>joh.4.11</sub> || IV: 20001 20003 V: 20005 IX: 20050
- βα: III: 10066
14. ποθεν] (6/7) →unanimous<sub>joh.4.11</sub> || IV: 20001 20003 V: 20005 IX: 20050
- θεου ποθεν: III: 10066
15. ουν] (5/7) →unanimous<sub>joh.4.11</sub> || III: 10066 IV: 20003 IX: 20050
- *either missing or lacuna*: IV: 20001 V: 20005
16. εχεις] (7/7) →unanimous<sub>joh.4.11</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20050
17. το] (6/7) →unanimous<sub>joh.4.11</sub> || III: 10066 IV: 20001 20003 IX: 20050
- *either missing or lacuna*: V: 20005
18. υδωρ] (7/7) →unanimous<sub>joh.4.11</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20050
19. το] (6/7) →unanimous<sub>joh.4.11</sub> || III: 10066 IV: 20001 20003 IX: 20050
- *either missing or lacuna*: V: 20005
20. ζων] (6/7) →unanimous<sub>joh.4.11</sub> || III: 10066 IV: 20001 20003 V: 20005
- ζον: IX: 20050

## Verse 4:12

Byz<sup>RP</sup>: μη<sup>1</sup> συ<sup>2</sup> μειζων<sup>3</sup> ει<sup>4</sup> του<sup>5</sup> πατρος<sup>6</sup> ημων<sup>7</sup> ιακωβ<sup>8</sup>  
 ος<sup>9</sup> εδωκεν<sup>10</sup> ημιν<sup>11</sup> το<sup>12</sup> φρεαρ<sup>13</sup> και<sup>14</sup> αυτος<sup>15</sup> εξ<sup>16</sup>  
 αυτου<sup>17</sup> επιεν<sup>18</sup> και<sup>19</sup> οι<sup>20</sup> υιοι<sup>21</sup> αυτου<sup>22</sup> και<sup>23</sup> τα<sup>24</sup>  
 θρεμματα<sup>25</sup> αυτου<sup>26</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 10076
Corrected witnesses <i>ignored</i> from the apparatus <sup>23</sup>	3	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>24</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>23</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>24</sup>The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	IV
συ	IV
μειζων	IV
ει	IV
του	IV
πατρος	IV
ημων	IV
ιακωβ	IV
ος	IV
εδωκεν	IV
ημιν	IV
το	IV
φρεαρ	IV
και	IV
αυτος	IV

Reading	Earliest attestation (century)
εξ	IV
αυτου	IV
επιεν	IV
και	IV
οι	IV
υιοι	IV
αυτου	IV
και	IV
τα	IV
θρεμματα	IV
αυτου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.12</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002

## Apparatus

1. μη] (5/6) →**unanimous**<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038
  - Μη: IX: 20050
2. συ] (6/6) →**unanimous**<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
3. μειζων] (4/6) →**unanimous**<sub>joh.4.12</sub> || V: 20005 IX: 20050
  - μειζον: IV: 20001
  - μιζων: IX: 20038
4. ει] (6/6) →**unanimous**<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
5. του] (6/6) →**unanimous**<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
6. πατρος] (6/6) →**unanimous**<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
7. ημων] (6/6) →**unanimous**<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
8. ιαχωβ] (6/6) →**unanimous**<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
9. ος] (4/6) →**unanimous**<sub>joh.4.12</sub> || V: 20005 IX: 20050
  - οστις: IV: 20001 IX: 20038

10. **εδωκεν]** (6/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
11. **ημιν]** (5/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 IX: 20038 20050
- ημειν: V: 20005
12. **το]** (6/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
13. **φρεαρ]** (5/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 IX: 20038 20050
- φ[?]εαρ: V: 20005
14. **και]** (5/6) →unanimous<sub>joh.4.12</sub> || V: 20005 IX: 20038 20050
- αυτος και: IV: 20001
15. **αυτος]** (4/6) →unanimous<sub>joh.4.12</sub> || V: 20005 IX: 20050
- ααυτος: IX: 20038
  - *either missing or lacuna*: IV: 20001
16. **εξ]** (6/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
17. **αυτου]** (6/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
18. **επιεν]** (6/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
19. **και]** (6/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
20. **οι]** (6/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
21. **υιοι]** (6/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
22. **αυτου]** (6/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
23. **και]** (6/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050



24. τα] (6/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038 20050
25. θρεμματα] (6/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 V: 20005 IX: 20038  
20050
26. αυτου] (5/6) →unanimous<sub>joh.4.12</sub> || IV: 20001 IX: 20038 20050
- *either missing or lacuna*: V: 20005

## Verse 4:13

Byz<sup>RP</sup>: απεκριθη<sup>1</sup> ιησους<sup>2</sup> και<sup>3</sup> ειπεν<sup>4</sup> αυτη<sup>5</sup> πας<sup>6</sup>  
ο<sup>7</sup> πινων<sup>8</sup> εκ<sup>9</sup> του<sup>10</sup> υδατος<sup>11</sup> τουτου<sup>12</sup> διψησει<sup>13</sup>  
παλιν<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20002</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>25</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>26</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>25</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>26</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
ιησους	III
και	III
ειπεν	III
αυτη	III
πας	III
ο	III
πινων	IV
εκ	III
του	III
υδατος	III
τουτου	III
διψησει	III
παλιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.13</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 IX: 20038
- →**A<sub>joh.4.13</sub>** group, attesting to απεκριθη ιησους και ειπεν αυτη πας ο πεινων εκ του υδατος τουτου διψησει παλιν (3): III: 10066 IV: 20003 V: 20005

## Apparatus

1. απεκριθη] (5/6) →**unanimous<sub>joh.4.13</sub>** →**A<sub>joh.4.13</sub>**
  - Απεκριθη: IX: 20050
2. ιησους] (6/6) →**unanimous<sub>joh.4.13</sub>** →**A<sub>joh.4.13</sub>** || IX: 20050
3. και] (5/6) →**unanimous<sub>joh.4.13</sub>** →**A<sub>joh.4.13</sub>**
  - [?]ι: IX: 20050
4. ειπεν] (6/6) →**unanimous<sub>joh.4.13</sub>** →**A<sub>joh.4.13</sub>** || IX: 20050

5. αυτη] (6/6) →unanimous<sub>joh.4.13</sub> →A<sub>joh.4.13</sub> || IX: 20050

6. πας] (6/6) →unanimous<sub>joh.4.13</sub> →A<sub>joh.4.13</sub> || IX: 20050

7. ο] (6/6) →unanimous<sub>joh.4.13</sub> →A<sub>joh.4.13</sub> || IX: 20050

8. πινων] (3/6) →unanimous<sub>joh.4.13</sub> || IX: 20050

• πεινων: →A<sub>joh.4.13</sub>

9. εκ] (6/6) →unanimous<sub>joh.4.13</sub> →A<sub>joh.4.13</sub> || IX: 20050

10. του] (6/6) →unanimous<sub>joh.4.13</sub> →A<sub>joh.4.13</sub> || IX: 20050

11. υδατος] (6/6) →unanimous<sub>joh.4.13</sub> →A<sub>joh.4.13</sub> || IX: 20050

12. τουτου] (6/6) →unanimous<sub>joh.4.13</sub> →A<sub>joh.4.13</sub> || IX: 20050

13. διψησει] (6/6) →unanimous<sub>joh.4.13</sub> →A<sub>joh.4.13</sub> || IX: 20050

14. παλιν] (6/6) →unanimous<sub>joh.4.13</sub> →A<sub>joh.4.13</sub> || IX: 20050

## Verse 4:14

Byz<sup>RP</sup>: ος<sup>1</sup> δ<sup>2</sup> αν<sup>3</sup> πιη<sup>4</sup> εκ<sup>5</sup> του<sup>6</sup> υδατος<sup>7</sup> ου<sup>8</sup> εγω<sup>9</sup>  
 δωσω<sup>10</sup> αυτω<sup>11</sup> ου<sup>12</sup> μη<sup>13</sup> διψηση<sup>14</sup> εις<sup>15</sup> τον<sup>16</sup> αιωνα<sup>17</sup>  
 αλλα<sup>18</sup> το<sup>19</sup> υδωρ<sup>20</sup> ο<sup>21</sup> δωσω<sup>22</sup> αυτω<sup>23</sup> γενησεται<sup>24</sup>  
 εν<sup>25</sup> αυτω<sup>26</sup> πηγη<sup>27</sup> υδατος<sup>28</sup> αλλομενου<sup>29</sup> εις<sup>30</sup>  
 ζωην<sup>31</sup> αιωνιον<sup>32</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>27</sup>	2	Corr.: 20001 <sup>c?</sup> 20038 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>28</sup>	7	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>27</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>28</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ος	III
δ	III
αν	III
πιη	III
εκ	III
του	III
υδατος	III
ου	III
εγω	III
δωσω	III
αυτω	III
ου	III
μη	III
διψηση	III
εις	III
τον	III
αιωνα	III
αλλα	III

Reading	Earliest attestation (century)
το	III
υδωρ	III
ο	III
δωσω	III
αυτω	III
γενησεται	III
εν	IV
αυτω	III
πηγη	IV
υδατος	III
αλλομενου	III
εις	III
ζωην	III
αιωνιον	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.14</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A<sub>joh.4.14</sub> group**, attesting to ος δ αν πιη εκ του υδατος ου εγω δωσω αυτω ου μη διψησει εις τον αιωνα αλλα το υδωρ ο δωσω αυτω γενησεται εν αυτω πηγη υδατος αλλομενου εις ζωην αιωνιον (2): IV: 20003 V: 20002

## Apparatus

1. ος] (4/7) →A<sub>joh.4.14</sub> || III: 10066 IX: 20038
  - Ος: IX: 20050
  - ο: IV: 20001 V: 20005
2. δ] (5/7) →A<sub>joh.4.14</sub> || III: 10066 IX: 20038 20050
  - δε: IV: 20001 V: 20005
3. αν] (5/7) →A<sub>joh.4.14</sub> || III: 10066 IX: 20038 20050
  - πεινων: V: 20005
  - πινων: IV: 20001
4. πιη] (5/7) →A<sub>joh.4.14</sub> || III: 10066 IX: 20038 20050

- *either missing or lacuna*: IV: 20001 V: 20005

5.  $\epsilon\chi]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$  || III: 10066 IV: 20001 V: 20005 IX: 20038 20050
6.  $\tau\omicron\upsilon]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$  || III: 10066 IV: 20001 V: 20005 IX: 20038 20050
7.  $\upsilon\delta\alpha\tau\omicron\varsigma]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$  || III: 10066 IV: 20001 V: 20005 IX: 20038 20050
8.  $\omicron\upsilon]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$  || III: 10066 IV: 20001 V: 20005 IX: 20038 20050
9.  $\epsilon\gamma\omega]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$  || III: 10066 IV: 20001 V: 20005 IX: 20038 20050
10.  $\delta\omega\sigma\omega]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$  || III: 10066 IV: 20001 V: 20005 IX: 20038 20050
11.  $\alpha\upsilon\tau\omega]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$  || III: 10066 IV: 20001 V: 20005 IX: 20038 20050
12.  $\omicron\upsilon]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$  || III: 10066 IV: 20001 V: 20005 IX: 20038 20050
13.  $\mu\eta]$  (6/7)  $\rightarrow A_{\text{joh.4.14}}$  || III: 10066 IV: 20001 IX: 20038 20050

- *either missing or lacuna*: V: 20005

14.  $\delta\iota\psi\eta\sigma\eta]$  (1/7) III: 10066

- $\delta\epsilon\iota\psi\eta\sigma\epsilon\iota$ : V: 20005
- $\delta\iota\psi\eta\sigma\epsilon\iota$ :  $\rightarrow A_{\text{joh.4.14}}$  || IV: 20001 IX: 20038 20050

15.  $\epsilon\iota\varsigma]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$  || III: 10066 IV: 20001 V: 20005 IX: 20038 20050
16.  $\tau\omicron\nu]$  (6/7)  $\rightarrow A_{\text{joh.4.14}}$  || III: 10066 IV: 20001 V: 20005 IX: 20050

- $\tau\omega\nu$ : IX: 20038

17.  $\alpha\iota\omega\nu\alpha]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$  || III: 10066 IV: 20001 V: 20005 IX: 20038 20050
18.  $\alpha\lambda\lambda\alpha]$  (6/7)  $\rightarrow A_{\text{joh.4.14}}$  || III: 10066 IV: 20001 V: 20005 IX: 20050

- $\alpha\lambda\alpha$ : IX: 20038

19.  $\tau\omicron]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$   $\parallel$  III: 10066 IV: 20001 V: 20005 IX: 20038 20050
20.  $\upsilon\delta\omega\rho]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$   $\parallel$  III: 10066 IV: 20001 V: 20005 IX: 20038 20050
21.  $\omicron]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$   $\parallel$  III: 10066 IV: 20001 V: 20005 IX: 20038 20050
22.  $\delta\omega\sigma\omega]$  (5/7)  $\rightarrow A_{\text{joh.4.14}}$   $\parallel$  III: 10066 IX: 20038 20050
- $\epsilon\gamma\omega\delta\omega\sigma\omega$ : IV: 20001 V: 20005
23.  $\alpha\upsilon\tau\omega]$  (6/7)  $\rightarrow A_{\text{joh.4.14}}$   $\parallel$  III: 10066 V: 20005 IX: 20038 20050
- *either missing or lacuna*: IV: 20001
24.  $\gamma\epsilon\nu\eta\sigma\epsilon\tau\alpha\iota]$  (6/7)  $\rightarrow A_{\text{joh.4.14}}$   $\parallel$  III: 10066 IV: 20001 V: 20005 IX: 20050
- $\gamma\epsilon\nu\eta\sigma\epsilon\tau\epsilon$ : IX: 20038
25.  $\epsilon\nu]$  (6/7)  $\rightarrow A_{\text{joh.4.14}}$   $\parallel$  IV: 20001 V: 20005 IX: 20038 20050
- $\pi\eta\gamma\eta\epsilon\nu$ : III: 10066
26.  $\alpha\upsilon\tau\omega]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$   $\parallel$  III: 10066 IV: 20001 V: 20005 IX: 20038 20050
27.  $\pi\eta\gamma\eta]$  (5/7)  $\rightarrow A_{\text{joh.4.14}}$   $\parallel$  IV: 20001 V: 20005 IX: 20050
- $\pi\iota\gamma\eta$ : IX: 20038
  - *either missing or lacuna*: III: 10066
28.  $\upsilon\delta\alpha\tau\omicron\varsigma]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$   $\parallel$  III: 10066 IV: 20001 V: 20005 IX: 20038 20050
29.  $\alpha\lambda\lambda\omicron\mu\epsilon\nu\omicron\upsilon]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$   $\parallel$  III: 10066 IV: 20001 V: 20005 IX: 20038 20050
30.  $\epsilon\iota\varsigma]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$   $\parallel$  III: 10066 IV: 20001 V: 20005 IX: 20038 20050
31.  $\zeta\omega\eta\nu]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$   $\parallel$  III: 10066 IV: 20001 V: 20005 IX: 20038 20050
32.  $\alpha\iota\omega\nu\iota\omicron\nu]$  (7/7)  $\rightarrow A_{\text{joh.4.14}}$   $\parallel$  III: 10066 IV: 20001 V: 20005 IX: 20038 20050

## Verse 4:15

*Byz<sup>RP</sup>*: λεγει<sup>1</sup> προς<sup>2</sup> αυτον<sup>3</sup> η<sup>4</sup> γυνη<sup>5</sup> κυριε<sup>6</sup> δος<sup>7</sup>  
 μοι<sup>8</sup> τουτο<sup>9</sup> το<sup>10</sup> υδωρ<sup>11</sup> ινα<sup>12</sup> μη<sup>13</sup> διψω<sup>14</sup> μηδε<sup>15</sup>  
 ερχομαι<sup>16</sup> ενθαδε<sup>17</sup> αντλειν<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>29</sup>	3	Corr.: 10066 <sup>c</sup> ? 20001 <sup>c</sup> ? 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>30</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>29</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>30</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
προς	III
αυτον	III
η	III
γυνη	III
κυριε	III
δος	III
μοι	III
τουτο	III
το	III
υδωρ	III
ινα	III
μη	III
διψω	IV
μηδε	III
ερχομαι	IX
ενθαδε	III



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Reading	Earliest attestation (century)
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αντλειν	III
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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.15</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IX: [20038](#)

## Apparatus

1. λεγει] (6/6) →**unanimous**<sub>joh.4.15</sub> || III: [10066](#) IV: [20001](#) [20003](#) V: [20002](#) [20005](#)
2. προς] (6/6) →**unanimous**<sub>joh.4.15</sub> || III: [10066](#) IV: [20001](#) [20003](#) V: [20002](#) [20005](#)

3. **αυτον]** (6/6) →unanimous<sub>joh.4.15</sub> || III: 10066 IV: 20001 20003 V: 20002 20005
4. **η]** (6/6) →unanimous<sub>joh.4.15</sub> || III: 10066 IV: 20001 20003 V: 20002 20005
5. **γυνη]** (6/6) →unanimous<sub>joh.4.15</sub> || III: 10066 IV: 20001 20003 V: 20002 20005
6. **κυριε]** (6/6) →unanimous<sub>joh.4.15</sub> || III: 10066 IV: 20001 20003 V: 20002 20005
7. **δος]** (6/6) →unanimous<sub>joh.4.15</sub> || III: 10066 IV: 20001 20003 V: 20002 20005
8. **μοι]** (6/6) →unanimous<sub>joh.4.15</sub> || III: 10066 IV: 20001 20003 V: 20002 20005
9. **τουτο]** (6/6) →unanimous<sub>joh.4.15</sub> || III: 10066 IV: 20001 20003 V: 20002 20005
10. **το]** (6/6) →unanimous<sub>joh.4.15</sub> || III: 10066 IV: 20001 20003 V: 20002 20005
11. **υδωρ]** (6/6) →unanimous<sub>joh.4.15</sub> || III: 10066 IV: 20001 20003 V: 20002 20005
12. **ινα]** (6/6) →unanimous<sub>joh.4.15</sub> || III: 10066 IV: 20001 20003 V: 20002 20005
13. **μη]** (6/6) →unanimous<sub>joh.4.15</sub> || III: 10066 IV: 20001 20003 V: 20002 20005
14. **διψω]** (3/6) →unanimous<sub>joh.4.15</sub> || IV: 20003 V: 20002
- διψησω: V: 20005
  - διψω: IV: 20001
  - διψησω: III: 10066
15. **μηδε]** (6/6) →unanimous<sub>joh.4.15</sub> || III: 10066 IV: 20001 20003 V: 20002 20005
16. **ερχομαι]** (1/6) →unanimous<sub>joh.4.15</sub>

- διερχομαι: IV: 20003
- διερχωμαι: III: 10066 IV: 20001
- ερχωμαι: V: 20002 20005

17. ενθαδε] (5/6) →unanimous<sub>joh.4.15</sub> || III: 10066 IV: 20003 V: 20002  
20005

- ωδε: IV: 20001

18. αντλειν] (6/6) →unanimous<sub>joh.4.15</sub> || III: 10066 IV: 20001 20003 V:  
20002 20005

## Verse 4:16

*Byz<sup>RP</sup>*: λεγει<sup>1</sup> αυτη<sup>2</sup> ο<sup>3</sup> ιησους<sup>4</sup> υπαγε<sup>5</sup> φωνησον<sup>6</sup> τον<sup>7</sup>  
ανδρα<sup>8</sup> σου<sup>9</sup> και<sup>10</sup> ελθε<sup>11</sup> ενθαδε<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>31</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>32</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>31</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>32</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτη	III
ο	V
ιησους	IV
υπαγε	III
φωνησον	III
τον	III
ανδρα	III
σου	III
και	III
ελθε	III
ενθαδε	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.16</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20005
- →**A**<sub>joh.4.16</sub> **group**, attesting to λεγει αυτη ιησους υπαγε φωνησον τον ανδρα σου και ελθε ενθαδε (2): V: 20002 IX: 20038

## Apparatus

1. λεγει] (6/6) →**unanimous**<sub>joh.4.16</sub> →**A**<sub>joh.4.16</sub> || III: 10066 IV: 20001 20003
2. αυτη] (6/6) →**unanimous**<sub>joh.4.16</sub> →**A**<sub>joh.4.16</sub> || III: 10066 IV: 20001 20003
3. ο] (1/6) →**unanimous**<sub>joh.4.16</sub>
  - *either missing or lacuna*: →**A**<sub>joh.4.16</sub> || III: 10066 IV: 20001 20003
4. ιησους] (4/6) →**unanimous**<sub>joh.4.16</sub> →**A**<sub>joh.4.16</sub> || IV: 20001
  - *either missing or lacuna*: III: 10066 IV: 20003
5. υπαγε] (5/6) →**unanimous**<sub>joh.4.16</sub> →**A**<sub>joh.4.16</sub> || III: 10066 IV: 20003
  - καλ υπαγε: IV: 20001

6. φωνησον] (6/6) →unanimous<sub>joh.4.16</sub> →A<sub>joh.4.16</sub> || III: 10066 IV: 20001 20003
7. τον] (5/6) →unanimous<sub>joh.4.16</sub> →A<sub>joh.4.16</sub> || III: 10066 IV: 20001
- σου τον: IV: 20003
8. ανδρα] (6/6) →unanimous<sub>joh.4.16</sub> →A<sub>joh.4.16</sub> || III: 10066 IV: 20001 20003
9. σου] (5/6) →unanimous<sub>joh.4.16</sub> →A<sub>joh.4.16</sub> || III: 10066 IV: 20001
- *either missing or lacuna*: IV: 20003
10. και] (6/6) →unanimous<sub>joh.4.16</sub> →A<sub>joh.4.16</sub> || III: 10066 IV: 20001 20003
11. ελθε] (6/6) →unanimous<sub>joh.4.16</sub> →A<sub>joh.4.16</sub> || III: 10066 IV: 20001 20003
12. ενθαδε] (6/6) →unanimous<sub>joh.4.16</sub> →A<sub>joh.4.16</sub> || III: 10066 IV: 20001 20003



## Verse 4:17

Byz<sup>RP</sup>: απεκριθη<sup>1</sup> η<sup>2</sup> γυνη<sup>3</sup> και<sup>4</sup> ειπεν<sup>5</sup> ουκ<sup>6</sup> εχω<sup>7</sup>  
ανδρα<sup>8</sup> λεγει<sup>9</sup> αυτη<sup>10</sup> ο<sup>11</sup> ιησους<sup>12</sup> καλως<sup>13</sup> ειπας<sup>14</sup>  
οτι<sup>15</sup> ανδρα<sup>16</sup> ουκ<sup>17</sup> εχω<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>33</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>34</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>33</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>34</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
η	III
γυνη	III
και	III
ειπεν	III
ουκ	V
εχω	III
ανδρα	III
λεγει	III
αυτη	III
ο	III
ιησους	III
καλως	III
ειπας	III
οτι	III
ανδρα	III
ουκ	III

Reading	Earliest attestation (century)
εχω	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.17</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002

## Apparatus

1. απεκριθη] (5/6) →**unanimous**<sub>joh.4.17</sub> || III: 10066 IV: 20001 20003 IX: 20038

- απεκριθη: V: 20005

2.  $\eta]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3.  $\gamma\upsilon\nu\eta]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4.  $\kappa\alpha\iota]$  (5/6)  $\rightarrow$ unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20003 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
5.  $\epsilon\iota\pi\epsilon\nu]$  (5/6)  $\rightarrow$ unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20003 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
6.  $\omicron\upsilon\kappa]$  (2/6)  $\rightarrow$ unanimous<sub>joh.4.17</sub> || IX: 20038
- $\alpha\nu\delta\rho\alpha$   $\omicron\upsilon\kappa$ : IV: 20001 V: 20005
  - $\alpha\upsilon\tau\omega$   $\omicron\upsilon\kappa$ : III: 10066 IV: 20003
7.  $\epsilon\chi\omega]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8.  $\alpha\nu\delta\rho\alpha]$  (4/6)  $\rightarrow$ unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001 V: 20005
9.  $\lambda\epsilon\gamma\epsilon\iota]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10.  $\alpha\upsilon\tau\eta]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11.  $\omicron]$  (5/6)  $\rightarrow$ unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20001 20003 V: 20005
- *either missing or lacuna*: IX: 20038
12.  $\iota\eta\sigma\omicron\upsilon\varsigma]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

13. καλως] (6/6) →unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

14. ειπας] (4/6) →unanimous<sub>joh.4.17</sub> || III: 10066 V: 20005 IX: 20038

- ειπες: IV: 20001 20003

15. οτι] (6/6) →unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

16. ανδρα] (6/6) →unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

17. ουκ] (6/6) →unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

18. εχω] (4/6) →unanimous<sub>joh.4.17</sub> || III: 10066 IV: 20003 IX: 20038

- εχεις: V: 20005
- εχις: IV: 20001

## Verse 4:18

Byz<sup>RP</sup>: πεντε<sup>1</sup> γαρ<sup>2</sup> ανδρας<sup>3</sup> εσχες<sup>4</sup> και<sup>5</sup> νυν<sup>6</sup> ον<sup>7</sup>  
 εχεις<sup>8</sup> ουκ<sup>9</sup> εστιν<sup>10</sup> σου<sup>11</sup> ανηρ<sup>12</sup> τουτο<sup>13</sup> αληθες<sup>14</sup>  
 ειρηκας<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>35</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>36</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>35</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>36</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



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Reading	Earliest attestation (century)
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---

πεντε	IV
-------	----

γαρ	IV
-----	----

ανδρας	IV
--------	----

εσχες	IV
-------	----

και	IV
-----	----

νυν	IV
-----	----

ον	IV
----	----

εχεις	IV
-------	----

ουκ	IV
-----	----

εστιν	IV
-------	----

σου	IV
-----	----

ανηρ	IV
------	----

τουτο	IV
-------	----

αληθες	IV
--------	----

ειρηκας	IV
---------	----

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.18</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): IV: 20003 V: 20002 20005 IX: 20038

## Apparatus

1. πεντε] (5/5) →**unanimous**<sub>joh.4.18</sub> || IV: 20001
2. γαρ] (5/5) →**unanimous**<sub>joh.4.18</sub> || IV: 20001
3. ανδρας] (5/5) →**unanimous**<sub>joh.4.18</sub> || IV: 20001
4. εσχες] (5/5) →**unanimous**<sub>joh.4.18</sub> || IV: 20001
5. και] (5/5) →**unanimous**<sub>joh.4.18</sub> || IV: 20001
6. νυν] (5/5) →**unanimous**<sub>joh.4.18</sub> || IV: 20001
7. ον] (5/5) →**unanimous**<sub>joh.4.18</sub> || IV: 20001
8. εχεις] (4/5) →**unanimous**<sub>joh.4.18</sub>

- $\epsilon\chi\iota\varsigma$ : IV: 20001

9.  $\text{ουκ}] (5/5) \rightarrow \text{unanimous}_{\text{joh.4.18}} \parallel \text{IV: 20001}$
  10.  $\text{εστιν}] (5/5) \rightarrow \text{unanimous}_{\text{joh.4.18}} \parallel \text{IV: 20001}$
  11.  $\text{σου}] (5/5) \rightarrow \text{unanimous}_{\text{joh.4.18}} \parallel \text{IV: 20001}$
  12.  $\text{ανηρ}] (5/5) \rightarrow \text{unanimous}_{\text{joh.4.18}} \parallel \text{IV: 20001}$
  13.  $\text{τουτο}] (5/5) \rightarrow \text{unanimous}_{\text{joh.4.18}} \parallel \text{IV: 20001}$
  14.  $\text{αληθες}] (4/5) \rightarrow \text{unanimous}_{\text{joh.4.18}}$
- $\alpha\lambda\eta\theta\omega\varsigma$ : IV: 20001
15.  $\text{ειρηκας}] (5/5) \rightarrow \text{unanimous}_{\text{joh.4.18}} \parallel \text{IV: 20001}$

## Verse 4:19

*Byz<sup>RP</sup>*: λεγει<sup>1</sup> αυτω<sup>2</sup> η<sup>3</sup> γυνη<sup>4</sup> κυριε<sup>5</sup> θεωρω<sup>6</sup> οτι<sup>7</sup>  
 προφητης<sup>8</sup> ει<sup>9</sup> συ<sup>10</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>37</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>38</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>37</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>38</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτω	III
η	III
γυνη	III
κυριε	III
θεωρω	III
οτι	III
προφητης	III
ει	III
συ	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.4.19</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): III: 10066 IV: 20003 V: 20002 IX: 20038 || Corr.: 20001<sup>c</sup> ?

## Apparatus

1. λεγει] (7/6) →unanimous<sub>joh.4.19</sub> || IV: 20001 V: 20005
2. αυτω] (7/6) →unanimous<sub>joh.4.19</sub> || IV: 20001 V: 20005
3. η] (7/6) →unanimous<sub>joh.4.19</sub> || IV: 20001 V: 20005
4. γυνη] (7/6) →unanimous<sub>joh.4.19</sub> || IV: 20001 V: 20005
5. κυριε] (6/6) →unanimous<sub>joh.4.19</sub> || V: 20005
  - *either missing or lacuna*: IV: 20001
6. θεωρω] (7/6) →unanimous<sub>joh.4.19</sub> || IV: 20001 V: 20005
7. οτι] (7/6) →unanimous<sub>joh.4.19</sub> || IV: 20001 V: 20005
8. προφητης] (7/6) →unanimous<sub>joh.4.19</sub> || IV: 20001 V: 20005
9. ει] (7/6) →unanimous<sub>joh.4.19</sub> || IV: 20001 V: 20005
10. συ] (6/6) →unanimous<sub>joh.4.19</sub> || IV: 20001
  - *either missing or lacuna*: V: 20005

## Verse 4:20

*Byz<sup>RP</sup>*: οἱ<sup>1</sup> πατερες<sup>2</sup> ἡμῶν<sup>3</sup> ἐν<sup>4</sup> τῷ<sup>5</sup> ὄρει<sup>6</sup> τούτῳ<sup>7</sup>  
προσεκυνῆσαν<sup>8</sup> καὶ<sup>9</sup> ὑμεῖς<sup>10</sup> λεγεσθε<sup>11</sup> ὅτι<sup>12</sup> ἐν<sup>13</sup>  
ιεροσολυμοῖς<sup>14</sup> ἐστὶν<sup>15</sup> ὁ<sup>16</sup> τόπος<sup>17</sup> ὅπου<sup>18</sup> δεῖ<sup>19</sup>  
προσκυνεῖν<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None



Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>39</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>40</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>39</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>40</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	III
πατερες	III
ημων	III
εν	III
τω	III
ορει	III
τουτω	III
προσεκυνησαν	III
και	III
υμεις	III
λεγετε	IV
οτι	III
εν	III
ιεροσολυμοις	III
εστιν	III

Reading	Earliest attestation (century)
ο	III
τοπος	III
οπου	III
δει	IX
προσκυνειν	IX

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.20</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A**<sub>joh.4.20</sub> **group**, attesting to οι πατερες ημων εν τω ορει τουτω προσεκυνησαν και υμεις λεγετε οτι εν ιεροσολυμοις εστιν ο τοπος οπου προσκυνειν δει (3): IV: [20003](#) V: [20002](#) [20005](#)

# Apparatus

1. οἱ] (6/6) → A<sub>joh.4.20</sub> || III: 10066 IV: 20001 IX: 20038
2. πατερες] (6/6) → A<sub>joh.4.20</sub> || III: 10066 IV: 20001 IX: 20038
3. ημων] (6/6) → A<sub>joh.4.20</sub> || III: 10066 IV: 20001 IX: 20038
4. εν] (6/6) → A<sub>joh.4.20</sub> || III: 10066 IV: 20001 IX: 20038
5. τω] (6/6) → A<sub>joh.4.20</sub> || III: 10066 IV: 20001 IX: 20038
6. ορει] (5/6) → A<sub>joh.4.20</sub> || III: 10066 IX: 20038
  - ορι: IV: 20001
7. τουτω] (6/6) → A<sub>joh.4.20</sub> || III: 10066 IV: 20001 IX: 20038
8. προσεκυνησαν] (5/6) → A<sub>joh.4.20</sub> || III: 10066 IV: 20001
  - προσκυνησαν: IX: 20038
9. και] (6/6) → A<sub>joh.4.20</sub> || III: 10066 IV: 20001 IX: 20038
10. υμεις] (6/6) → A<sub>joh.4.20</sub> || III: 10066 IV: 20001 IX: 20038
11. λεγετε] (4/6) → A<sub>joh.4.20</sub> || IX: 20038
  - λεγεται: III: 10066 IV: 20001
12. οτι] (6/6) → A<sub>joh.4.20</sub> || III: 10066 IV: 20001 IX: 20038
13. εν] (6/6) → A<sub>joh.4.20</sub> || III: 10066 IV: 20001 IX: 20038
14. ιεροσολυμοις] (6/6) → A<sub>joh.4.20</sub> || III: 10066 IV: 20001 IX: 20038
15. εστιν] (6/6) → A<sub>joh.4.20</sub> || III: 10066 IV: 20001 IX: 20038
16. ο] (5/6) → A<sub>joh.4.20</sub> || III: 10066 IX: 20038

- *either missing or lacuna:* IV: 20001

17. τοπος] (5/6) → A<sub>joh.4.20</sub> || III: 10066 IX: 20038

- *either missing or lacuna:* IV: 20001

18. οπου] (6/6) → A<sub>joh.4.20</sub> || III: 10066 IV: 20001 IX: 20038

19. δει] (1/6) IX: 20038

- προσκυνειν δει: → A<sub>joh.4.20</sub> || III: 10066
- προσκυνιν δει: IV: 20001

20. προσκυνειν] (1/6) IX: 20038

- *either missing or lacuna:* → A<sub>joh.4.20</sub> || III: 10066 IV: 20001

## Verse 4:21

Byz<sup>RP</sup>: λεγει<sup>1</sup> αυτη<sup>2</sup> ο<sup>3</sup> ιησους<sup>4</sup> γυναι<sup>5</sup> πιστευσον<sup>6</sup> μοι<sup>7</sup>  
 οτι<sup>8</sup> ερχεται<sup>9</sup> ωρα<sup>10</sup> οτε<sup>11</sup> ουτε<sup>12</sup> εν<sup>13</sup> τω<sup>14</sup> ορει<sup>15</sup>  
 τουτω<sup>16</sup> ουτε<sup>17</sup> εν<sup>18</sup> ιεροσολυμοις<sup>19</sup> προσκυνησετε<sup>20</sup>  
 τω<sup>21</sup> πατρι<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>41</sup>	2	Corr.: 10066 <sup>c?</sup> 20005 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>42</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>41</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>42</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτη	III
ο	III
ιησους	III
γυναι	V
πιστευσον	V
μοι	III
οτι	V
ερχεται	III
ωρα	III
οτε	III
ουτε	III
εν	III
τω	III
ορει	IV



Reading	Earliest attestation (century)
τουτω	III
ουτε	III
εν	III
ιεροσολυμοις	III
προσκυνησετε	IV
τω	III
πατρι	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.21</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

# Apparatus

1. λεγει] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. αυτη] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. ο] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
  - *either missing or lacuna*: IX: 20038
4. ιησους] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. γυναι] (3/6) V: 20002 20005 IX: 20038
  - *either missing or lacuna*: III: 10066 IV: 20001 20003
6. πιστευσον] (2/6) V: 20002 IX: 20038
  - πιστευε: III: 10066 IV: 20001 20003 V: 20005
7. μοι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8. οτι] (3/6) V: 20002 20005 IX: 20038
  - γυναι οτι: III: 10066 IV: 20001 20003
9. ερχεται] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. ωρα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. οτε] (4/6) III: 10066 IV: 20001 20003 V: 20005
  - οτι: V: 20002 IX: 20038
12. ουτε] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. εν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. τω] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: V: 20005
15. ορει] (4/6) IV: 20001 20003 V: 20002 IX: 20038

- [?]: III: 10066
  - *either missing or lacuna*: V: 20005
16. τουτω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
17. ουτε] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- τωρει: V: 20005
18. εν] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- ουτεν: V: 20005
19. ιεροσολυμοις] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
20. προσκυνησετε] (1/6) IV: 20003
- προσκυνησεται: III: 10066 IV: 20001 V: 20002 20005 IX: 20038
21. τω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
22. πατρι] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
- προσευχη: IX: 20038

## Verse 4:22

Byz<sup>RP</sup>: υμεις<sup>1</sup> προσκυνειτε<sup>2</sup> ο<sup>3</sup> ουκ<sup>4</sup> οιδατε<sup>5</sup> ημεις<sup>6</sup>  
 προσκυνουμεν<sup>7</sup> ο<sup>8</sup> οιδαμεν<sup>9</sup> οτι<sup>10</sup> η<sup>11</sup> σωτηρια<sup>12</sup> εκ<sup>13</sup>  
 των<sup>14</sup> ιουδαιων<sup>15</sup> εστιν<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>43</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>44</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>43</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>44</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
υμεις	III
προσκυνειτε	IV
ο	III
ουκ	III
οιδατε	IV
ημεις	III
προσκυνουμεν	III
ο	III
οιδαμεν	III
οτι	III
η	III
σωτηρια	III
εκ	III
των	III
ιουδαιων	III
εστιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.22</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20003 V: 20002 20005

## Apparatus

1. υμεις] (5/6) →**unanimous**<sub>joh.4.22</sub> || III: 10066 IX: 20038
  - υμις: IV: 20001
2. προσκυνειτε] (5/6) →**unanimous**<sub>joh.4.22</sub> || IV: 20001 IX: 20038
  - προσκυνιται: III: 10066
3. ο] (6/6) →**unanimous**<sub>joh.4.22</sub> || III: 10066 IV: 20001 IX: 20038
4. ουκ] (6/6) →**unanimous**<sub>joh.4.22</sub> || III: 10066 IV: 20001 IX: 20038
5. οιδατε] (5/6) →**unanimous**<sub>joh.4.22</sub> || IV: 20001 IX: 20038
  - οιδαται: III: 10066

6.  $\eta\muεις]$  (5/6)  $\rightarrow$ unanimous<sub>joh.4.22</sub>  $\parallel$  III: 10066 IX: 20038
- $\eta\muις$ : IV: 20001
7.  $\pi\rhoοσκυνουμεν]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.22</sub>  $\parallel$  III: 10066 IV: 20001 IX: 20038
8.  $ο]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.22</sub>  $\parallel$  III: 10066 IV: 20001 IX: 20038
9.  $οιδαμεν]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.22</sub>  $\parallel$  III: 10066 IV: 20001 IX: 20038
10.  $οτι]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.22</sub>  $\parallel$  III: 10066 IV: 20001 IX: 20038
11.  $\eta]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.22</sub>  $\parallel$  III: 10066 IV: 20001 IX: 20038
12.  $σωτηρια]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.22</sub>  $\parallel$  III: 10066 IV: 20001 IX: 20038
13.  $εκ]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.22</sub>  $\parallel$  III: 10066 IV: 20001 IX: 20038
14.  $των]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.22</sub>  $\parallel$  III: 10066 IV: 20001 IX: 20038
15.  $ιουδαιων]$  (5/6)  $\rightarrow$ unanimous<sub>joh.4.22</sub>  $\parallel$  III: 10066 IV: 20001
- $ιουδεων$ : IX: 20038
16.  $εστιν]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.22</sub>  $\parallel$  III: 10066 IV: 20001 IX: 20038



## Verse 4:23

Byz<sup>RP</sup>: ἀλλ<sup>1</sup> ἐρχεται<sup>2</sup> ὥρα<sup>3</sup> καὶ<sup>4</sup> νυν<sup>5</sup> ἐστὶν<sup>6</sup> ὅτε<sup>7</sup>  
οἱ<sup>8</sup> ἀληθινοὶ<sup>9</sup> προσκυνηταὶ<sup>10</sup> προσκυνήσουσιν<sup>11</sup>  
τῷ<sup>12</sup> πατρὶ<sup>13</sup> ἐν<sup>14</sup> πνεύματι<sup>15</sup> καὶ<sup>16</sup> ἀληθείᾳ<sup>17</sup>  
καὶ<sup>18</sup> γὰρ<sup>19</sup> ὁ<sup>20</sup> πατὴρ<sup>21</sup> τοιούτους<sup>22</sup> ζητεῖ<sup>23</sup> τοὺς<sup>24</sup>  
προσκυνούντας<sup>25</sup> αὐτὸν<sup>26</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>45</sup>	3	Corr.: 10066 <sup>c?</sup> 20001 <sup>c?</sup> 20003 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>46</sup>	5	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>45</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>46</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ερχεται	III
ωρα	III
και	III
νυν	III
εστιν	III
οτε	III
οι	III
αληθινοι	III
προσκυνηται	III

Reading	Earliest attestation (century)
προσκυνησουσιν	III
τω	III
πατρι	III
εν	III
πνευματι	III
και	III
αληθεια	IV
και	III
γαρ	III
ο	III
πατηρ	III
τοιουτους	IV
ζητει	III
τους	III
προσκυνουντας	IV
αυτον	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.23</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A<sub>joh.4.23</sub>** group, attesting to *αλλα ερχεται ωρα και νυν εστιν οτε οι αληθινοι προσκυνηται προσκυνησουσιν τω πατρι εν πνευματι και αληθεια και γαρ ο πατηρ τοιουτους ζητει τους προσκυνουντας αυτον* (2): IV: 20003 V: 20005

## Apparatus

1. *αλλ]* (o/5) None

• *αλλα:* →**A<sub>joh.4.23</sub>** || III: 10066 IV: 20001 V: 20002

2. *ερχεται]* (5/5) →**A<sub>joh.4.23</sub>** || III: 10066 IV: 20001 V: 20002

3. *ωρα]* (5/5) →**A<sub>joh.4.23</sub>** || III: 10066 IV: 20001 V: 20002

4. *και]* (5/5) →**A<sub>joh.4.23</sub>** || III: 10066 IV: 20001 V: 20002

5. νυν] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

6. εστιν] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

7. οτε] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

8. οι] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

9. αληθινοι] (4/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001

• αληθεινοι: V: 20002

10. προσκυνηται] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

11. προσκυνησουσιν] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

12. τω] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

13. πατρι] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

14. εν] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

15. πνευματι] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

16. και] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

17. αληθεια] (4/5)  $\rightarrow A_{\text{joh.4.23}}$  || IV: 20001 V: 20002

• αληθεια: III: 10066

18. και] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

19. γαρ] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

20. ο] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

21. πατηρ] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

22. τοιουτους] (4/5)  $\rightarrow A_{\text{joh.4.23}}$  || IV: 20001 V: 20002

- τοιου—τους: III: 10066

23. ζητει] (4/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 V: 20002

- ζητι: IV: 20001

24. τους] (5/5)  $\rightarrow A_{\text{joh.4.23}}$  || III: 10066 IV: 20001 V: 20002

25. προσκυνουντας] (4/5)  $\rightarrow A_{\text{joh.4.23}}$  || IV: 20001 V: 20002

- προσκυνουτας: III: 10066

26. αυτον] (3/5)  $\rightarrow A_{\text{joh.4.23}}$  || V: 20002

- αυτω: III: 10066 IV: 20001

## Verse 4:24

*Byz<sup>RP</sup>*: πνευμα<sup>1</sup> ο<sup>2</sup> θεος<sup>3</sup> και<sup>4</sup> τους<sup>5</sup> προσκυνουντας<sup>6</sup>  
 αυτον<sup>7</sup> εν<sup>8</sup> πνευματι<sup>9</sup> και<sup>10</sup> αληθεια<sup>11</sup> δει<sup>12</sup> προσκυνειν<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>47</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>48</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>47</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>48</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πνευμα	IV
ο	IV
θεος	IV
και	IV
τους	IV
προσκυνουντας	IV
αυτον	IV
εν	IV
πνευματι	IV
και	IV
αληθεια	IV
δει	IV
προσκυνειν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.24</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20003 V: 20002 IX: 20038

## Apparatus

1. πνευμα] (5/5) →**unanimous**<sub>joh.4.24</sub> || IV: 20001 V: 20005
  2. ο] (5/5) →**unanimous**<sub>joh.4.24</sub> || IV: 20001 V: 20005
  3. θεος] (5/5) →**unanimous**<sub>joh.4.24</sub> || IV: 20001 V: 20005
  4. και] (5/5) →**unanimous**<sub>joh.4.24</sub> || IV: 20001 V: 20005
  5. τους] (5/5) →**unanimous**<sub>joh.4.24</sub> || IV: 20001 V: 20005
  6. προσκυνουντας] (5/5) →**unanimous**<sub>joh.4.24</sub> || IV: 20001 V: 20005
  7. αυτον] (4/5) →**unanimous**<sub>joh.4.24</sub> || V: 20005
- *either missing or lacuna*: IV: 20001

8. εν] (5/5) →unanimous<sub>joh.4.24</sub> || IV: 20001 V: 20005
9. πνευματι] (5/5) →unanimous<sub>joh.4.24</sub> || IV: 20001 V: 20005
10. και] (4/5) →unanimous<sub>joh.4.24</sub> || V: 20005
- *either missing or lacuna*: IV: 20001
11. αληθεια] (4/5) →unanimous<sub>joh.4.24</sub> || V: 20005
- αληθειας: IV: 20001
12. δει] (3/5) →unanimous<sub>joh.4.24</sub>
- προσκυνειν δει: V: 20005
  - προσκυνιν δει: IV: 20001
13. προσκυνειν] (3/5) →unanimous<sub>joh.4.24</sub>
- *either missing or lacuna*: IV: 20001 V: 20005

## Verse 4:25

Byz<sup>RP</sup>: λεγει<sup>1</sup> αυτω<sup>2</sup> η<sup>3</sup> γυνη<sup>4</sup> οιδα<sup>5</sup> οτι<sup>6</sup> μεσιας<sup>7</sup>  
 ερχεται<sup>8</sup> ο<sup>9</sup> λεγομενος<sup>10</sup> χριστος<sup>11</sup> οταν<sup>12</sup> ελθη<sup>13</sup>  
 εκεινος<sup>14</sup> αναγγελει<sup>15</sup> ημιν<sup>16</sup> παντα<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20001</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>49</sup>	1	Corr.: 10066 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>50</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>49</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>50</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτω	III
η	III
γυνη	III
οιδα	III
οτι	III
μεσιας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ερχεται	III
ο	III
λεγομενος	III
χριστος	III
οταν	III
ελθη	III
εκεινος	III
αναγγελει	III

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Reading	Earliest attestation (century)
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ημιν	IV
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παντα	V
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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.25</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>joh.4.25</sub> **group**, attesting to λεγει αυτω η γυνη οιδα οτι μεσσιας ερχεται ο λεγομενος χριστος οταν ελθη εκεινος αναγγελει ημιν παντα (2): V: [20002](#) IX: [20038](#)



# Apparatus

1. λεγει] (5/5) → A<sub>joh.4.25</sub> || III: 10066 IV: 20003 V: 20005
2. αυτω] (5/5) → A<sub>joh.4.25</sub> || III: 10066 IV: 20003 V: 20005
3. η] (5/5) → A<sub>joh.4.25</sub> || III: 10066 IV: 20003 V: 20005
4. γυνη] (5/5) → A<sub>joh.4.25</sub> || III: 10066 IV: 20003 V: 20005
5. οιδα] (5/5) → A<sub>joh.4.25</sub> || III: 10066 IV: 20003 V: 20005
6. οτι] (5/5) → A<sub>joh.4.25</sub> || III: 10066 IV: 20003 V: 20005
7. μεσιας] (ο/5) None
  - μεσσειας: V: 20005
  - μεσσιας: → A<sub>joh.4.25</sub> || III: 10066 IV: 20003
8. ερχεται] (5/5) → A<sub>joh.4.25</sub> || III: 10066 IV: 20003 V: 20005
9. ο] (5/5) → A<sub>joh.4.25</sub> || III: 10066 IV: 20003 V: 20005
10. λεγομενος] (4/5) → A<sub>joh.4.25</sub> || III: 10066 IV: 20003
  - λεγομενοςχριστος: V: 20005
11. χριστος] (4/5) → A<sub>joh.4.25</sub> || III: 10066 IV: 20003
  - *either missing or lacuna*: V: 20005
12. οταν] (5/5) → A<sub>joh.4.25</sub> || III: 10066 IV: 20003 V: 20005
13. ελθη] (5/5) → A<sub>joh.4.25</sub> || III: 10066 IV: 20003 V: 20005
14. εκεινος] (5/5) → A<sub>joh.4.25</sub> || III: 10066 IV: 20003 V: 20005
15. αναγγελει] (4/5) → A<sub>joh.4.25</sub> || III: 10066 IV: 20003

- αναγγελει: V: 20005

$$16. \eta\mu\iota\nu] (3/5) \rightarrow A_{\text{joh.4.25}} \parallel \text{IV: 20003}$$

- ημειν: III: 10066 V: 20005

$$17. \pi\alpha\nu\tau\alpha] (3/5) \rightarrow A_{\text{joh.4.25}} \parallel \text{V: 20005}$$

- απαντα: III: 10066 IV: 20003

## Verse 4:26

*Byz<sup>RP</sup>*: λεγει<sup>1</sup> αυτη<sup>2</sup> ο<sup>3</sup> ιησους<sup>4</sup> εγω<sup>5</sup> ειμι<sup>6</sup> ο<sup>7</sup> λαλων<sup>8</sup>  
 σοι<sup>9</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>51</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>52</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>51</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>52</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτη	III
ο	III
ιησους	III
εγω	III
ειμι	III
ο	III
λαλων	III
σοι	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>joh.4.26</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (5): III: 10066 IV: 20001 20003 V: 20005 IX: 20038

## Apparatus

1. λεγει] (6/6)  $\rightarrow$ unanimous<sub>joh.4.26</sub> || V: 20002
2. αυτη] (6/6)  $\rightarrow$ unanimous<sub>joh.4.26</sub> || V: 20002
3. ο] (5/6)  $\rightarrow$ unanimous<sub>joh.4.26</sub>
  - *either missing or lacuna*: V: 20002
4. ιησους] (6/6)  $\rightarrow$ unanimous<sub>joh.4.26</sub> || V: 20002
5. εγω] (6/6)  $\rightarrow$ unanimous<sub>joh.4.26</sub> || V: 20002
6. ειμι] (6/6)  $\rightarrow$ unanimous<sub>joh.4.26</sub> || V: 20002
7. ο] (6/6)  $\rightarrow$ unanimous<sub>joh.4.26</sub> || V: 20002
8. λαλων] (6/6)  $\rightarrow$ unanimous<sub>joh.4.26</sub> || V: 20002
9. σοι] (6/6)  $\rightarrow$ unanimous<sub>joh.4.26</sub> || V: 20002

## Verse 4:27

Byz<sup>RP</sup>: και<sup>1</sup> επι<sup>2</sup> τουτω<sup>3</sup> ηλθον<sup>4</sup> οι<sup>5</sup> μαθηται<sup>6</sup> αυτου<sup>7</sup>  
και<sup>8</sup> εθαυμασαν<sup>9</sup> οτι<sup>10</sup> μετα<sup>11</sup> γυναικος<sup>12</sup> ελαλει<sup>13</sup>  
ουδεις<sup>14</sup> μεντοι<sup>15</sup> ειπεν<sup>16</sup> τι<sup>17</sup> ζητεις<sup>18</sup> η<sup>19</sup> τι<sup>20</sup> λαλεις<sup>21</sup>  
μετ<sup>22</sup> αυτης<sup>23</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>53</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>54</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>53</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>54</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Below is the earliest attestation of each *individual Byzantine reading*:

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Reading	Earliest attestation (century)
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---

και	III
-----	-----

επι	III
-----	-----

τουτω	III
-------	-----

ηλθον	III
-------	-----

οι	III
----	-----

μαθηται	III
---------	-----

αυτου	III
-------	-----

και	III
-----	-----

εθαυμασα *Byzantine reading not attested in its entirety in any of the collated manuscripts*

οτι	III
-----	-----

μετα	III
------	-----

γυναικος	III
----------	-----

ελαλει	III
--------	-----

ουδεις	III
--------	-----

μεντοι	III
--------	-----

ειπεν	III
-------	-----

τι	III
----	-----

ζητεις	III
--------	-----

---

Reading	Earliest attestation (century)
η	III
τι	III
λαλεις	III
μετ	III
αυτης	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.27</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A<sub>joh.4.27</sub>** group, attesting to και επι τουτω ηλθον οι μαθηται αυτου και εθαυμαζον οτι μετα γυναικος ελαλει ουδεις μεντοι ειπεν τι ζητεις η τι λαλεις μετ αυτης (2): III: [10066](#) V: [20002](#)

# Apparatus

1.  $\kappa\alpha\iota]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038
2.  $\epsilon\pi\iota]$  (4/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20003 IX: 20038
  - $\epsilon\nu$ : IV: 20001 V: 20005
3.  $\tau\omicron\upsilon\tau\omega]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038
4.  $\eta\lambda\theta\omicron\nu]$  (4/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  V: 20005 IX: 20038
  - $\epsilon\pi\eta\lambda\theta\alpha\nu$ : IV: 20001
  - $\eta\lambda\theta\alpha\nu$ : IV: 20003
5.  $\omicron\iota]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038
6.  $\mu\alpha\theta\eta\tau\alpha\iota]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038
7.  $\alpha\upsilon\tau\omicron\upsilon]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038
8.  $\kappa\alpha\iota]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038
9.  $\epsilon\theta\alpha\upsilon\mu\alpha\varsigma\alpha\nu]$  (o/6) None
  - $\epsilon\theta\alpha\upsilon\mu\alpha\zeta\omicron\nu$ :  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005
  - $\epsilon\theta\alpha\upsilon\mu\alpha\zeta\omega\nu$ : IX: 20038
10.  $\omicron\tau\iota]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038
11.  $\mu\epsilon\tau\alpha]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038
12.  $\gamma\upsilon\nu\alpha\iota\kappa\omicron\varsigma]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038
13.  $\epsilon\lambda\alpha\lambda\epsilon\iota]$  (5/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005
  - $\lambda\alpha\lambda\epsilon\iota$ : IX: 20038
14.  $\omicron\upsilon\delta\epsilon\iota\varsigma]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038

15.  $\mu\epsilon\nu\tau\omicron\iota]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038
16.  $\epsilon\iota\pi\epsilon\nu]$  (5/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 V: 20005 IX: 20038
- $\epsilon\iota\pi\epsilon$ : IV: 20003
17.  $\tau\iota]$  (4/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20003 IX: 20038
- $\alpha\upsilon\tau\omega\ \tau\iota$ : IV: 20001 V: 20005
18.  $\zeta\eta\tau\epsilon\iota\varsigma]$  (5/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20003 V: 20005 IX: 20038
- $\zeta\eta\tau\epsilon\iota\varsigma$ : IV: 20001
19.  $\eta]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038
20.  $\tau\iota]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038
21.  $\lambda\alpha\lambda\epsilon\iota\varsigma]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038
22.  $\mu\epsilon\tau]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038
23.  $\alpha\upsilon\tau\eta\varsigma]$  (6/6)  $\rightarrow A_{\text{joh.4.27}}$   $\parallel$  IV: 20001 20003 V: 20005 IX: 20038

## Verse 4:28

*Byz<sup>RP</sup>*: αφηκεν<sup>1</sup> ουν<sup>2</sup> την<sup>3</sup> υδριαν<sup>4</sup> αυτης<sup>5</sup> η<sup>6</sup> γυνη<sup>7</sup>  
 και<sup>8</sup> απηλθεν<sup>9</sup> εις<sup>10</sup> την<sup>11</sup> πολιν<sup>12</sup> και<sup>13</sup> λεγει<sup>14</sup> τοις<sup>15</sup>  
 ανθρωποις<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>55</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>56</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>55</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>56</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αφηκεν	III
ουν	III
την	III
υδριαν	III
αυτης	III
η	III
γυνη	III
και	III
απηλθεν	III
εις	III
την	III
πολιν	III
και	III
λεγει	III
τοις	III
ανθρωποις	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.28</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): III: 10066 IV: 20001 20003

## Apparatus

1. αφηκεν] (6/6) →**unanimous**<sub>joh.4.28</sub> || V: 20002 20005 IX: 20038
2. ουν] (6/6) →**unanimous**<sub>joh.4.28</sub> || V: 20002 20005 IX: 20038
3. την] (5/6) →**unanimous**<sub>joh.4.28</sub> || V: 20002 IX: 20038
  - η γυνη την: V: 20005
4. υδριαν] (5/6) →**unanimous**<sub>joh.4.28</sub> || V: 20005 IX: 20038
  - υδ[?]: V: 20002
5. αυτης] (5/6) →**unanimous**<sub>joh.4.28</sub> || V: 20002 IX: 20038
  - εαυτης: V: 20005



6.  $\eta]$  (5/6)  $\rightarrow$ unanimous<sub>joh.4.28</sub>  $\parallel$  V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
7.  $\gamma\upsilon\nu\eta]$  (5/6)  $\rightarrow$ unanimous<sub>joh.4.28</sub>  $\parallel$  V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
8.  $\kappa\alpha\iota]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.28</sub>  $\parallel$  V: 20002 20005 IX: 20038
9.  $\alpha\pi\eta\lambda\theta\epsilon\nu]$  (5/6)  $\rightarrow$ unanimous<sub>joh.4.28</sub>  $\parallel$  V: 20005 IX: 20038
- $\alpha\pi\eta\lambda\theta\epsilon[?]$ : V: 20002
10.  $\epsilon\iota\varsigma]$  (5/6)  $\rightarrow$ unanimous<sub>joh.4.28</sub>  $\parallel$  V: 20002 20005
- $\tau\rho\epsilon\chi\omicron\upsilon\sigma\alpha\ \epsilon\iota\varsigma$ : IX: 20038
11.  $\tau\eta\nu]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.28</sub>  $\parallel$  V: 20002 20005 IX: 20038
12.  $\pi\omicron\lambda\iota\nu]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.28</sub>  $\parallel$  V: 20002 20005 IX: 20038
13.  $\kappa\alpha\iota]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.28</sub>  $\parallel$  V: 20002 20005 IX: 20038
14.  $\lambda\epsilon\gamma\epsilon\iota]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.28</sub>  $\parallel$  V: 20002 20005 IX: 20038
15.  $\tau\omicron\iota\varsigma]$  (5/6)  $\rightarrow$ unanimous<sub>joh.4.28</sub>  $\parallel$  V: 20005 IX: 20038
- $\tau\omicron\iota[?]$ : V: 20002
16.  $\alpha\nu\theta\rho\omega\pi\omicron\iota\varsigma]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.28</sub>  $\parallel$  V: 20002 20005 IX: 20038

## Verse 4:29

*Byz<sup>RP</sup>*: δευτε<sup>1</sup> ιδετε<sup>2</sup> ανθρωπον<sup>3</sup> ος<sup>4</sup> ειπεν<sup>5</sup> μοι<sup>6</sup> παντα<sup>7</sup>  
οσα<sup>8</sup> εποιησα<sup>9</sup> μητι<sup>10</sup> ουτος<sup>11</sup> εστιν<sup>12</sup> ο<sup>13</sup> χριστος<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>57</sup>	2	Corr.: 10066 <sup>c</sup> ? 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>58</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>57</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>58</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δευτε	III
ιδετε	IV
ανθρωπον	III
ος	III
ειπεν	III
μοι	III
παντα	III
οσα	III
εποιησα	III
μητι	III
ουτος	III
εστιν	III
ο	III
χριστος	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.29</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002
- →**A**<sub>joh.4.29</sub> **group**, attesting to δευτε ιδετε ανθρωπον ος ειπε μοι παντα α εποιησα μητι ουτος εστιν ο χριστος (2): IV: 20001 20003

## Apparatus

1. δευτε] (6/6) →**unanimous**<sub>joh.4.29</sub> →**A**<sub>joh.4.29</sub> || III: 10066 V: 20005 IX: 20038
2. ιδετε] (4/6) →**unanimous**<sub>joh.4.29</sub> →**A**<sub>joh.4.29</sub> || IX: 20038
  - ειδετε: V: 20005
  - ιδετ[?]: III: 10066
3. ανθρωπον] (5/6) →**unanimous**<sub>joh.4.29</sub> →**A**<sub>joh.4.29</sub> || III: 10066 V: 20005
  - ανον: IX: 20038

4. ος] (6/6) →unanimous<sub>joh.4.29</sub> →A<sub>joh.4.29</sub> || III: 10066 V: 20005 IX: 20038
5. ειπεν] (4/6) →unanimous<sub>joh.4.29</sub> || III: 10066 V: 20005 IX: 20038
- ειπε: →A<sub>joh.4.29</sub>
6. μοι] (6/6) →unanimous<sub>joh.4.29</sub> →A<sub>joh.4.29</sub> || III: 10066 V: 20005 IX: 20038
7. παντα] (6/6) →unanimous<sub>joh.4.29</sub> →A<sub>joh.4.29</sub> || III: 10066 V: 20005 IX: 20038
8. οσα] (4/6) →unanimous<sub>joh.4.29</sub> || III: 10066 V: 20005 IX: 20038
- α: →A<sub>joh.4.29</sub>
9. ποιησα] (5/6) →unanimous<sub>joh.4.29</sub> →A<sub>joh.4.29</sub> || III: 10066 V: 20005
- ποιησα: IX: 20038
10. μητι] (6/6) →unanimous<sub>joh.4.29</sub> →A<sub>joh.4.29</sub> || III: 10066 V: 20005 IX: 20038
11. ουτος] (5/6) →unanimous<sub>joh.4.29</sub> →A<sub>joh.4.29</sub> || III: 10066 IX: 20038
- εκεινος: V: 20005
12. εστιν] (6/6) →unanimous<sub>joh.4.29</sub> →A<sub>joh.4.29</sub> || III: 10066 V: 20005 IX: 20038
13. ο] (6/6) →unanimous<sub>joh.4.29</sub> →A<sub>joh.4.29</sub> || III: 10066 V: 20005 IX: 20038
14. χριστος] (6/6) →unanimous<sub>joh.4.29</sub> →A<sub>joh.4.29</sub> || III: 10066 V: 20005 IX: 20038

## Verse 4:30

*Byz<sup>RP</sup>*: ἐξηλθον<sup>1</sup> ἐκ<sup>2</sup> της<sup>3</sup> πολεως<sup>4</sup> και<sup>5</sup> ηρχοντο<sup>6</sup> προς<sup>7</sup>  
αυτον<sup>8</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>59</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>60</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>59</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>60</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
εξηλθον	III
εκ	IV
της	III
πολεως	III
και	III
ηρχοντο	III
προς	III
αυτον	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.30</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: [20003](#) V: [20002](#) IX: [20038](#)

- $\rightarrow A_{\text{joh.4.3o}}$  group, attesting to ἐξηλθον ουν εκ της πολεως και ηρχοντο προς αυτον (2): III: 10066 IV: 20001

## Apparatus

1. ἐξηλθον] (5/6)  $\rightarrow$  unanimous<sub>joh.4.3o</sub>  $\rightarrow A_{\text{joh.4.3o}}$ 
  - και ἐξηλθον: V: 20005
2. εκ] (4/6)  $\rightarrow$  unanimous<sub>joh.4.3o</sub> || V: 20005
  - ουν εκ:  $\rightarrow A_{\text{joh.4.3o}}$
3. της] (6/6)  $\rightarrow$  unanimous<sub>joh.4.3o</sub>  $\rightarrow A_{\text{joh.4.3o}}$  || V: 20005
4. πολεως] (6/6)  $\rightarrow$  unanimous<sub>joh.4.3o</sub>  $\rightarrow A_{\text{joh.4.3o}}$  || V: 20005
5. και] (6/6)  $\rightarrow$  unanimous<sub>joh.4.3o</sub>  $\rightarrow A_{\text{joh.4.3o}}$  || V: 20005
6. ηρχοντο] (6/6)  $\rightarrow$  unanimous<sub>joh.4.3o</sub>  $\rightarrow A_{\text{joh.4.3o}}$  || V: 20005
7. προς] (6/6)  $\rightarrow$  unanimous<sub>joh.4.3o</sub>  $\rightarrow A_{\text{joh.4.3o}}$  || V: 20005
8. αυτον] (6/6)  $\rightarrow$  unanimous<sub>joh.4.3o</sub>  $\rightarrow A_{\text{joh.4.3o}}$  || V: 20005

## Verse 4:31

*Byz<sup>RP</sup>*: εν<sup>1</sup> δε<sup>2</sup> τω<sup>3</sup> μεταξυ<sup>4</sup> ηρωτων<sup>5</sup> αυτον<sup>6</sup> οι<sup>7</sup>  
μαθηται<sup>8</sup> λεγοντες<sup>9</sup> ραββι<sup>10</sup> φαγε<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>61</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>62</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>61</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>62</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εν	III
δε	V
τω	III
μεταξυ	IV
ηρωτων	III
αυτον	III
οι	III
μαθηται	III
λεγοντες	III
ραββι	V
φαγε	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>joh.4.31</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002
- $\rightarrow$ A<sub>joh.4.31</sub> group, attesting to εν τω μεταξυ ηρωτων αυτον οι μαθηται λεγοντες ραββει φαγε (3): IV: 20001 20003 V: 20005

## Apparatus

1. εν] (6/6)  $\rightarrow$ unanimous<sub>joh.4.31</sub>  $\rightarrow$ A<sub>joh.4.31</sub> || III: 10066 IX: 20038
2. δε] (2/6)  $\rightarrow$ unanimous<sub>joh.4.31</sub> || IX: 20038
  - *either missing or lacuna*:  $\rightarrow$ A<sub>joh.4.31</sub> || III: 10066
3. τω] (6/6)  $\rightarrow$ unanimous<sub>joh.4.31</sub>  $\rightarrow$ A<sub>joh.4.31</sub> || III: 10066 IX: 20038
4. μεταξυ] (5/6)  $\rightarrow$ unanimous<sub>joh.4.31</sub>  $\rightarrow$ A<sub>joh.4.31</sub> || IX: 20038
  - μετοξυ: III: 10066
5. ηρωτων] (6/6)  $\rightarrow$ unanimous<sub>joh.4.31</sub>  $\rightarrow$ A<sub>joh.4.31</sub> || III: 10066 IX: 20038
6. αυτον] (6/6)  $\rightarrow$ unanimous<sub>joh.4.31</sub>  $\rightarrow$ A<sub>joh.4.31</sub> || III: 10066 IX: 20038
7. οι] (6/6)  $\rightarrow$ unanimous<sub>joh.4.31</sub>  $\rightarrow$ A<sub>joh.4.31</sub> || III: 10066 IX: 20038
8. μαθηται] (6/6)  $\rightarrow$ unanimous<sub>joh.4.31</sub>  $\rightarrow$ A<sub>joh.4.31</sub> || III: 10066 IX: 20038
9. λεγοντες] (5/6)  $\rightarrow$ unanimous<sub>joh.4.31</sub>  $\rightarrow$ A<sub>joh.4.31</sub> || III: 10066
  - αυτου λεγοντες: IX: 20038

10.  $\rho\alpha\beta\beta\iota]$  (1/6)  $\rightarrow$  unanimous<sub>joh.4.31</sub>

•  $\rho\alpha\beta\beta\epsilon\iota:$   $\rightarrow A_{\text{joh.4.31}}$   $\parallel$  III: 10066 IX: 20038

11.  $\varphi\alpha\gamma\epsilon]$  (6/6)  $\rightarrow$  unanimous<sub>joh.4.31</sub>  $\rightarrow A_{\text{joh.4.31}}$   $\parallel$  III: 10066 IX: 20038

## Verse 4:32

*Byz<sup>RP</sup>*: ο<sup>1</sup> δε<sup>2</sup> ειπεν<sup>3</sup> αυτοις<sup>4</sup> εγω<sup>5</sup> βρωσιν<sup>6</sup> εχω<sup>7</sup>  
φαγειν<sup>8</sup> ην<sup>9</sup> υμεις<sup>10</sup> ουκ<sup>11</sup> οιδατε<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>63</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>64</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>63</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>64</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ο	III
δε	III
ειπεν	III
αυτοις	III
εγω	III
βρωσιν	III
εχω	III
φαγειν	III
ην	III
υμεις	III
ουκ	III
οιδατε	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.32</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10066 IV: 20003 V: 20002 20005

## Apparatus

1. ο] (6/6) →**unanimous**<sub>joh.4.32</sub> || IV: 20001 IX: 20038
2. δε] (6/6) →**unanimous**<sub>joh.4.32</sub> || IV: 20001 IX: 20038
3. ειπεν] (6/6) →**unanimous**<sub>joh.4.32</sub> || IV: 20001 IX: 20038
4. αυτοις] (6/6) →**unanimous**<sub>joh.4.32</sub> || IV: 20001 IX: 20038
5. εγω] (6/6) →**unanimous**<sub>joh.4.32</sub> || IV: 20001 IX: 20038
6. βρωσιν] (6/6) →**unanimous**<sub>joh.4.32</sub> || IV: 20001 IX: 20038
7. εχω] (6/6) →**unanimous**<sub>joh.4.32</sub> || IV: 20001 IX: 20038
8. φαγειν] (4/6) →**unanimous**<sub>joh.4.32</sub>
  - φαγην: IX: 20038
  - φαγειν: IV: 20001
9. ην] (6/6) →**unanimous**<sub>joh.4.32</sub> || IV: 20001 IX: 20038
10. υμεις] (5/6) →**unanimous**<sub>joh.4.32</sub> || IX: 20038
  - υμις: IV: 20001

11. ουκ] (6/6) →unanimous<sub>joh.4.32</sub> || IV: 20001 IX: 20038

12. οιδατε] (6/6) →unanimous<sub>joh.4.32</sub> || IV: 20001 IX: 20038

## Verse 4:33

Byz<sup>RP</sup>: ελεγον<sup>1</sup> ουν<sup>2</sup> οι<sup>3</sup> μαθηται<sup>4</sup> προς<sup>5</sup> αλληλους<sup>6</sup> μη<sup>7</sup>  
τις<sup>8</sup> ηνεγκεν<sup>9</sup> αυτω<sup>10</sup> φαγειν<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>65</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>66</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>65</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>66</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ελεγον	IV
ουν	IV
οι	IV
μαθηται	IV
προς	IV
αλληλους	IV
μη	IV
τις	IV
ηνεγκεν	IV
αυτω	IV
φαγειν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.33</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20003 V: 20002 IX: 20038

## Apparatus

1. ελεγον] (4/5) →**unanimous**<sub>joh.4.33</sub> || V: 20005
  - λεγουσιν: IV: 20001
2. ουν] (3/5) →**unanimous**<sub>joh.4.33</sub>
  - δε εν: V: 20005
  - *either missing or lacuna*: IV: 20001
3. οι] (4/5) →**unanimous**<sub>joh.4.33</sub> || IV: 20001
  - εαυτοις οι: V: 20005
4. μαθηται] (5/5) →**unanimous**<sub>joh.4.33</sub> || IV: 20001 V: 20005
5. προς] (4/5) →**unanimous**<sub>joh.4.33</sub> || IV: 20001
  - *either missing or lacuna*: V: 20005
6. αλληλους] (4/5) →**unanimous**<sub>joh.4.33</sub> || IV: 20001
  - *either missing or lacuna*: V: 20005
7. μη] (5/5) →**unanimous**<sub>joh.4.33</sub> || IV: 20001 V: 20005
8. τις] (5/5) →**unanimous**<sub>joh.4.33</sub> || IV: 20001 V: 20005



9. ηνεγκεν] (4/5) →unanimous<sub>joh.4.33</sub> || IV: 20001

- ηνεγκε ηνεγκεν: V: 20005

10. αυτω] (5/5) →unanimous<sub>joh.4.33</sub> || IV: 20001 V: 20005

11. φαγειν] (5/5) →unanimous<sub>joh.4.33</sub> || IV: 20001 V: 20005

## Verse 4:34

Byz<sup>RP</sup>: λεγει<sup>1</sup> αυτοις<sup>2</sup> ο<sup>3</sup> ιησους<sup>4</sup> εμον<sup>5</sup> βρωμα<sup>6</sup> εστιν<sup>7</sup>  
 ινα<sup>8</sup> ποιω<sup>9</sup> το<sup>10</sup> θελημα<sup>11</sup> του<sup>12</sup> πεμψαντος<sup>13</sup> με<sup>14</sup>  
 και<sup>15</sup> τελειωσω<sup>16</sup> αυτου<sup>17</sup> το<sup>18</sup> εργον<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>67</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>68</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>67</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>68</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτοις	III
ο	III
ιησους	III
εμον	III
βρωμα	III
εστιν	III
ινα	III
ποιω	IV
το	III
θηλημα	III
του	III
πεμφαντος	III
με	III
και	III
τελειωσω	IV

Reading	Earliest attestation (century)
αυτου	III
το	III
εργον	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.34</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A**<sub>joh.4.34</sub> **group**, attesting to λεγει αυτοις ο ιησους εμον βρωμα εστιν ινα ποιησω το θελημα του πεμψαντος με και τελειωσω αυτου το εργον (2): IV: [20003](#) V: [20005](#)
- →**B**<sub>joh.4.34</sub> **group**, attesting to λεγει αυτοις ο ιησους εμον βρωμα εστιν ινα ποιω το θελημα του πεμψαντος με και τελιωσω αυτου το εργον (2): IV: [20001](#) V: [20002](#)

# Apparatus

1. λεγει] (6/6) →A<sub>joh.4.34</sub> →B<sub>joh.4.34</sub> || III: 10066 IX: 20038
2. αυτοις] (5/6) →A<sub>joh.4.34</sub> →B<sub>joh.4.34</sub> || III: 10066
  - αυτοι: IX: 20038
3. ο] (6/6) →A<sub>joh.4.34</sub> →B<sub>joh.4.34</sub> || III: 10066 IX: 20038
4. ιησους] (6/6) →A<sub>joh.4.34</sub> →B<sub>joh.4.34</sub> || III: 10066 IX: 20038
5. εμον] (5/6) →A<sub>joh.4.34</sub> →B<sub>joh.4.34</sub> || III: 10066
  - εμων: IX: 20038
6. βρωμα] (6/6) →A<sub>joh.4.34</sub> →B<sub>joh.4.34</sub> || III: 10066 IX: 20038
7. εστιν] (6/6) →A<sub>joh.4.34</sub> →B<sub>joh.4.34</sub> || III: 10066 IX: 20038
8. ινα] (6/6) →A<sub>joh.4.34</sub> →B<sub>joh.4.34</sub> || III: 10066 IX: 20038
9. ποιω] (2/6) →B<sub>joh.4.34</sub>
  - ποιησω: →A<sub>joh.4.34</sub> || III: 10066 IX: 20038
10. το] (6/6) →A<sub>joh.4.34</sub> →B<sub>joh.4.34</sub> || III: 10066 IX: 20038
11. θελημα] (6/6) →A<sub>joh.4.34</sub> →B<sub>joh.4.34</sub> || III: 10066 IX: 20038
12. του] (6/6) →A<sub>joh.4.34</sub> →B<sub>joh.4.34</sub> || III: 10066 IX: 20038
13. πεμψαντος] (6/6) →A<sub>joh.4.34</sub> →B<sub>joh.4.34</sub> || III: 10066 IX: 20038
14. με] (6/6) →A<sub>joh.4.34</sub> →B<sub>joh.4.34</sub> || III: 10066 IX: 20038
15. και] (6/6) →A<sub>joh.4.34</sub> →B<sub>joh.4.34</sub> || III: 10066 IX: 20038

16. τελειωσω] (2/6)  $\rightarrow A_{\text{joh.4.34}}$

- τεληωσω: IX: 20038
- τελιωσω:  $\rightarrow B_{\text{joh.4.34}}$   $\parallel$  III: 10066

17. αυτου] (6/6)  $\rightarrow A_{\text{joh.4.34}} \rightarrow B_{\text{joh.4.34}}$   $\parallel$  III: 10066 IX: 20038

18. το] (6/6)  $\rightarrow A_{\text{joh.4.34}} \rightarrow B_{\text{joh.4.34}}$   $\parallel$  III: 10066 IX: 20038

19. εργον] (6/6)  $\rightarrow A_{\text{joh.4.34}} \rightarrow B_{\text{joh.4.34}}$   $\parallel$  III: 10066 IX: 20038

## Verse 4:35

Byz<sup>RP</sup>: ουχ<sup>1</sup> υμεις<sup>2</sup> λεγετε<sup>3</sup> οτι<sup>4</sup> ετι<sup>5</sup> τετραμηνος<sup>6</sup>  
 εστιν<sup>7</sup> και<sup>8</sup> ο<sup>9</sup> θερισμος<sup>10</sup> ερχεται<sup>11</sup> ιδου<sup>12</sup> λεγω<sup>13</sup>  
 υμιν<sup>14</sup> επαρατε<sup>15</sup> τους<sup>16</sup> οφθαλμους<sup>17</sup> υμων<sup>18</sup> και<sup>19</sup>  
 θεασασθε<sup>20</sup> τας<sup>21</sup> χωρας<sup>22</sup> οτι<sup>23</sup> λευκαι<sup>24</sup> εισιν<sup>25</sup>  
 προς<sup>26</sup> θερισμον<sup>27</sup> ηδη<sup>28</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>



Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>69</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>70</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

<sup>69</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>70</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουχ	III
υμεις	III
λεγετε	IV
οτι	III
ετι	III
τετραμηνος	III
εστιν	III
και	III
ο	III
θερισμος	III
ερχεται	III
ιδου	III
λεγω	III
υμιν	III
επαρατε	IV
τους	III
οφθαλμους	III
υμων	III

Reading	Earliest attestation (century)
και	III
θεασασθε	III
τας	III
χωρας	III
οτι	III
λευκαι	III
εισιν	III
προς	III
θερισμον	III
ηδη	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.4.35</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. ουχ] (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
2. υμεις] (4/5) →unanimous<sub>joh.4.35</sub> || III: 10066 V: 20002 20005
  - υμις: IV: 20001
3. λεγετε] (3/5) →unanimous<sub>joh.4.35</sub> || V: 20002 20005
  - λεγεται: III: 10066 IV: 20001
4. οτι] (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
5. ετι] (4/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002
  - *either missing or lacuna*: V: 20005
6. τετραμηνος] (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
7. εστιν] (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
8. και] (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
9. ο] (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
10. θερισμος] (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005

11. **ερχεται]** (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
12. **ιδου]** (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
13. **λεγω]** (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
14. **υμιν]** (4/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002
- υμειν: V: 20005
15. **επαρατε]** (3/5) →unanimous<sub>joh.4.35</sub> || IV: 20001 V: 20005
- επαραται: III: 10066 V: 20002
16. **τους]** (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
17. **οφθαλμους]** (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
18. **υμων]** (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
19. **και]** (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
20. **θεασασθε]** (3/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001
- θεασασθαι: V: 20002 20005
21. **τας]** (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
22. **χωρας]** (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
23. **οτι]** (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
24. **λευκαι]** (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
25. **εισιν]** (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005
26. **προς]** (5/5) →unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005

27.  $\theta\epsilon\rho\iota\sigma\mu\omicron\nu]$  (5/5)  $\rightarrow$ unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002  
20005

28.  $\eta\delta\eta]$  (5/5)  $\rightarrow$ unanimous<sub>joh.4.35</sub> || III: 10066 IV: 20001 V: 20002 20005

## Verse 4:36

*Byz<sup>RP</sup>*: και<sup>1</sup> ο<sup>2</sup> θεριζων<sup>3</sup> μισθον<sup>4</sup> λαμβανει<sup>5</sup> και<sup>6</sup>  
 συναγει<sup>7</sup> καρπον<sup>8</sup> εις<sup>9</sup> ζωην<sup>10</sup> αιωνιον<sup>11</sup> ινα<sup>12</sup> και<sup>13</sup>  
 ο<sup>14</sup> σπειρων<sup>15</sup> ομου<sup>16</sup> χαιρη<sup>17</sup> και<sup>18</sup> ο<sup>19</sup> θεριζων<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>71</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>72</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>71</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>72</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
και	V
ο	III
θεριζων	III
μισθον	IV
λαμβανει	III
και	III
συναγει	III
καρπον	III
εις	III
ζωην	III
αιωνιον	III
ινα	III
και	IV
ο	III
σπειρων	IV
ομου	III
χαιρη	III
και	III
ο	IV

Reading	Earliest attestation (century)
θεριζων	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.36</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: **20002**

## Apparatus

1. **και**] (2/6) →**unanimous**<sub>joh.4.36</sub> || IX: **20038**
  - *either missing or lacuna*: III: **10066** IV: **20001 20003** V: **20005**
2. **ο**] (6/6) →**unanimous**<sub>joh.4.36</sub> || III: **10066** IV: **20001 20003** V: **20005** IX: **20038**

3. **θεριζων]** (6/6) → unanimous<sub>joh.4.36</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. **μισθον]** (5/6) → unanimous<sub>joh.4.36</sub> || IV: 20001 20003 V: 20005 IX: 20038
- **μισθον:** III: 10066
5. **λαμβανει]** (6/6) → unanimous<sub>joh.4.36</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. **και]** (6/6) → unanimous<sub>joh.4.36</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. **συναγει]** (5/6) → unanimous<sub>joh.4.36</sub> || III: 10066 IV: 20003 V: 20005 IX: 20038
- **συναγι:** IV: 20001
8. **καρπον]** (6/6) → unanimous<sub>joh.4.36</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. **εις]** (6/6) → unanimous<sub>joh.4.36</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. **ζωην]** (6/6) → unanimous<sub>joh.4.36</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. **αιωνιον]** (6/6) → unanimous<sub>joh.4.36</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. **ινα]** (6/6) → unanimous<sub>joh.4.36</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. **και]** (4/6) → unanimous<sub>joh.4.36</sub> || IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna:* III: 10066 IV: 20003
14. **ο]** (6/6) → unanimous<sub>joh.4.36</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. **σπειρων]** (4/6) → unanimous<sub>joh.4.36</sub> || IV: 20003 V: 20005 IX: 20038

- σπιρων: III: 10066 IV: 20001
16. ομου] (5/6) →unanimous<sub>joh.4.36</sub> || III: 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna*: V: 20005
17. χαρη] (4/6) →unanimous<sub>joh.4.36</sub> || III: 10066 IV: 20001 20003
- χαρει: IX: 20038
  - *either missing or lacuna*: V: 20005
18. και] (6/6) →unanimous<sub>joh.4.36</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. ο] (5/6) →unanimous<sub>joh.4.36</sub> || IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
20. θεριζων] (5/6) →unanimous<sub>joh.4.36</sub> || III: 10066 IV: 20001 20003 IX: 20038
- θεριζων ομου χαρη: V: 20005

## Verse 4:37

Byz<sup>RP</sup>: εν<sup>1</sup> γαρ<sup>2</sup> τουτω<sup>3</sup> ο<sup>4</sup> λογος<sup>5</sup> εστιν<sup>6</sup> ο<sup>7</sup> αληθινος<sup>8</sup>  
 οτι<sup>9</sup> αλλος<sup>10</sup> εστιν<sup>11</sup> ο<sup>12</sup> σπειρων<sup>13</sup> και<sup>14</sup> αλλος<sup>15</sup> ο<sup>16</sup>  
 θεριζων<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20005</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>73</sup>	2	Corr.: 10066 <sup>c</sup> ? 20038 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>74</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>73</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>74</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εν	III
γαρ	III
τουτω	III
ο	III
λογος	III
εστιν	III
ο	III
αληθινος	III
οτι	III
αλλος	IV
εστιν	III
ο	III
σπειρων	III
και	III
αλλος	III
ο	III
θεριζων	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.37</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. εν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
2. γαρ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
3. τουτω] (4/5) III: 10066 IV: 20001 20003 V: 20002
  - τουτο: IX: 20038
4. ο] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
5. λογος] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
6. εστιν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
7. ο] (4/5) III: 10066 IV: 20001 V: 20002 IX: 20038
  - *either missing or lacuna*: IV: 20003



8. αληθινος] (4/5) III: 10066 IV: 20001 20003 IX: 20038
- αληθεινος: V: 20002
9. οτι] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
10. αλλος] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- αλος: III: 10066
11. εστιν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
12. ο] (4/5) III: 10066 IV: 20001 20003 V: 20002
- ω: IX: 20038
13. σπειρων] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
- σπιρων: IV: 20001
14. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
15. αλλος] (4/5) III: 10066 IV: 20001 20003 V: 20002
- αλος: IX: 20038
16. ο] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
17. θεριζων] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

## Verse 4:38

*Byz<sup>RP</sup>*: ἐγώ<sup>1</sup> ἀπεστείλα<sup>2</sup> ὑμᾶς<sup>3</sup> θερίζειν<sup>4</sup> ὁ<sup>5</sup> οὐχ<sup>6</sup> ὑμεῖς<sup>7</sup>  
κεκοπιακάτε<sup>8</sup> ἄλλοι<sup>9</sup> κεκοπιακάσιν<sup>10</sup> καὶ<sup>11</sup> ὑμεῖς<sup>12</sup>  
εἰς<sup>13</sup> τὸν<sup>14</sup> κοπὸν<sup>15</sup> αὐτῶν<sup>16</sup> εἰσεληλυθατε<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	III: <a href="#">10066</a> IV: <a href="#">20003</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>75</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>76</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>75</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>76</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εγω	IV
απεστειλα	V
υμας	IV
θεριζειν	IV
ο	IV
ουχ	IV
υμεις	IV
κεκοπιακατε	IV
αλλοι	IV
κεκοπιακασιν	IV
και	IV
υμεις	IV
εις	IV
τον	IV
κοπον	IV
αυτων	IV
εισεληλυθατε	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.38</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 IX: 20038

## Apparatus

1. εγω] (4/4) →**unanimous**<sub>joh.4.38</sub> || IV: 20001 V: 20005
2. απεστειλα] (2/4) →**unanimous**<sub>joh.4.38</sub>
  - απεσταλκα: IV: 20001 V: 20005
3. υμας] (4/4) →**unanimous**<sub>joh.4.38</sub> || IV: 20001 V: 20005
4. θεριζειν] (4/4) →**unanimous**<sub>joh.4.38</sub> || IV: 20001 V: 20005
5. ο] (3/4) →**unanimous**<sub>joh.4.38</sub> || IV: 20001
  - ουχ ο: V: 20005
6. ουχ] (3/4) →**unanimous**<sub>joh.4.38</sub> || IV: 20001

- ουχ ουχ: V: 20005
7. υμεις] (3/4) →unanimous<sub>joh.4.38</sub> || IV: 20001
- ο υμεις: V: 20005
8. κεκοπιακατε] (3/4) →unanimous<sub>joh.4.38</sub> || IV: 20001
- εκοπιασατε: V: 20005
9. αλλοι] (4/4) →unanimous<sub>joh.4.38</sub> || IV: 20001 V: 20005
10. κεκοπιακασιν] (3/4) →unanimous<sub>joh.4.38</sub> || IV: 20001
- εκοπιασαν: V: 20005
11. και] (4/4) →unanimous<sub>joh.4.38</sub> || IV: 20001 V: 20005
12. υμεις] (4/4) →unanimous<sub>joh.4.38</sub> || IV: 20001 V: 20005
13. εις] (4/4) →unanimous<sub>joh.4.38</sub> || IV: 20001 V: 20005
14. τον] (4/4) →unanimous<sub>joh.4.38</sub> || IV: 20001 V: 20005
15. κοπον] (4/4) →unanimous<sub>joh.4.38</sub> || IV: 20001 V: 20005
16. αυτων] (4/4) →unanimous<sub>joh.4.38</sub> || IV: 20001 V: 20005
17. εισεληλυθατε] (4/4) →unanimous<sub>joh.4.38</sub> || IV: 20001 V: 20005

## Verse 4:39

Byz<sup>RP</sup>: εκ<sup>1</sup> δε<sup>2</sup> της<sup>3</sup> πολεως<sup>4</sup> εκεινης<sup>5</sup> πολλοι<sup>6</sup>  
 επιστευσαν<sup>7</sup> εις<sup>8</sup> αυτον<sup>9</sup> των<sup>10</sup> σαμαρειτων<sup>11</sup> δια<sup>12</sup>  
 τον<sup>13</sup> λογον<sup>14</sup> της<sup>15</sup> γυναικος<sup>16</sup> μαρτυρουσης<sup>17</sup> οτι<sup>18</sup>  
 ειπεν<sup>19</sup> μοι<sup>20</sup> παντα<sup>21</sup> οσα<sup>22</sup> εποιησα<sup>23</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>77</sup>	3	Corr.: 10066 <sup>c?</sup> 20001 <sup>c?</sup> 20003 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>78</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>77</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>78</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



Reading	Earliest attestation (century)
εκ	III
δε	III
της	III
πολεως	III
εκεινης	III
πολλοι	III
επιστευσαν	III
εις	III
αυτον	III
των	III
σαμαρειτων	IV
δια	III
τον	III
λογον	III
της	III
γυναικος	III
μαρτυρουσης	IV
οτι	III
ειπεν	III

Reading	Earliest attestation (century)
μοι	III
παντα	III
οσα	III
εποιησα	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.39</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: [20002](#)

# Apparatus

1. **εκ]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003 V: 20005  
IX: 20038
2. **δε]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003 V: 20005  
IX: 20038
3. **της]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003 V: 20005  
IX: 20038
4. **πολεως]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003 V:  
20005 IX: 20038
5. **εκεινης]** (4/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20003 V: 20005
  - εκεινεις: IX: 20038
  - εκινης: IV: 20001
6. **πολλοι]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003 V:  
20005 IX: 20038
7. **επιστευσαν]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003  
V: 20005 IX: 20038
8. **εις]** (5/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20003 V: 20005 IX:  
20038
  - *either missing or lacuna*: IV: 20001
9. **αυτον]** (5/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20003 V: 20005 IX:  
20038
  - *either missing or lacuna*: IV: 20001
10. **των]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003 V: 20005  
IX: 20038
11. **σαμαρειτων]** (2/6) →unanimous<sub>joh.4.39</sub> || IV: 20003

- σαμαριτων: III: 10066 IV: 20001 V: 20005 IX: 20038

12. **δια]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003 V: 20005  
IX: 20038

13. **τον]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003 V: 20005  
IX: 20038

14. **λογον]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003 V:  
20005 IX: 20038

15. **της]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003 V: 20005  
IX: 20038

16. **γυναικος]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003 V:  
20005 IX: 20038

17. **μαρτυρουσης]** (4/6) →unanimous<sub>joh.4.39</sub> || IV: 20001 20003 V: 20005

- μαρτυρουσις: IX: 20038
- ματυρουσης: III: 10066

18. **οτι]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003 V: 20005  
IX: 20038

19. **ειπεν]** (5/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20003 V: 20005 IX:  
20038

- ειπε: IV: 20001

20. **μοι]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003 V: 20005  
IX: 20038

21. **παντα]** (6/6) →unanimous<sub>joh.4.39</sub> || III: 10066 IV: 20001 20003 V:  
20005 IX: 20038

22. **οσα]** (4/6) →unanimous<sub>joh.4.39</sub> || III: 10066 V: 20005 IX: 20038

- α: IV: 20001 20003

23. **εποιησα]** (5/6) →unanimous<sub>joh.4.39</sub> || IV: 20001 20003 V: 20005 IX:  
20038

- *either missing or lacuna:* III: [10066](#)

## Verse 4:40

*Byz<sup>RP</sup>*: ως<sup>1</sup> ουν<sup>2</sup> ηλθον<sup>3</sup> προς<sup>4</sup> αυτον<sup>5</sup> οι<sup>6</sup> σαμαρειται<sup>7</sup>  
 ηρωτων<sup>8</sup> αυτον<sup>9</sup> μειναι<sup>10</sup> παρ<sup>11</sup> αυτοις<sup>12</sup> και<sup>13</sup>  
 εμεινεν<sup>14</sup> εκει<sup>15</sup> δυο<sup>16</sup> ημερας<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>79</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>80</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>79</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>80</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ως	III
ουν	III
ηλθον	III
προς	III
αυτον	III
οι	III
σαμαρειται	IV
ηρωτων	III
αυτον	III
μειναι	IV
παρ	III
αυτοις	III
και	III
εμεινεν	III
εκει	III
δυο	III
ημερας	III



## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.40</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A<sub>joh.4.40</sub>** group, attesting to *ως ουν ηλθον προς αυτον οι σαμαριται ηρωτων αυτον μειναι παρ αυτοις και εμεινεν εκει δυο ημερας* (2): V: [20002](#) [20005](#)

## Apparatus

1. *ως*] (5/6) →**A<sub>joh.4.40</sub>** || III: [10066](#) IV: [20001](#) IX: [20038](#)
  - *συνηλθον*: IV: [20003](#)
2. *ουν*] (6/6) →**A<sub>joh.4.40</sub>** || III: [10066](#) IV: [20001](#) [20003](#) IX: [20038](#)
3. *ηλθον*] (5/6) →**A<sub>joh.4.40</sub>** || III: [10066](#) IV: [20001](#) IX: [20038](#)
  - *either missing or lacuna*: IV: [20003](#)
4. *προς*] (6/6) →**A<sub>joh.4.40</sub>** || III: [10066](#) IV: [20001](#) [20003](#) IX: [20038](#)

5. αυτον] (6/6)  $\rightarrow A_{\text{joh.4.4o}}$  || III: 10066 IV: 20001 20003 IX: 20038
6. οι] (5/6)  $\rightarrow A_{\text{joh.4.4o}}$  || III: 10066 IV: 20001 20003
- ει: IX: 20038
7. σαμαρειται] (2/6) IV: 20003 IX: 20038
- σαμαριται:  $\rightarrow A_{\text{joh.4.4o}}$  || III: 10066 IV: 20001
8. ηρωτων] (5/6)  $\rightarrow A_{\text{joh.4.4o}}$  || III: 10066 IV: 20001 20003
- ηρωτον: IX: 20038
9. αυτον] (6/6)  $\rightarrow A_{\text{joh.4.4o}}$  || III: 10066 IV: 20001 20003 IX: 20038
10. μειναι] (5/6)  $\rightarrow A_{\text{joh.4.4o}}$  || IV: 20001 20003 IX: 20038
- μιναι: III: 10066
11. παρ] (5/6)  $\rightarrow A_{\text{joh.4.4o}}$  || III: 10066 IV: 20001 20003
- παρα: IX: 20038
12. αυτοις] (6/6)  $\rightarrow A_{\text{joh.4.4o}}$  || III: 10066 IV: 20001 20003 IX: 20038
13. και] (6/6)  $\rightarrow A_{\text{joh.4.4o}}$  || III: 10066 IV: 20001 20003 IX: 20038
14. εμεινεν] (5/6)  $\rightarrow A_{\text{joh.4.4o}}$  || III: 10066 IV: 20003 IX: 20038
- εμινεν: IV: 20001
15. εκει] (5/6)  $\rightarrow A_{\text{joh.4.4o}}$  || III: 10066 IV: 20003 IX: 20038
- παρ: IV: 20001
16. δυο] (5/6)  $\rightarrow A_{\text{joh.4.4o}}$  || III: 10066 IV: 20003 IX: 20038
- αυτοις: IV: 20001
17. ημερας] (5/6)  $\rightarrow A_{\text{joh.4.4o}}$  || III: 10066 IV: 20003 IX: 20038
- ημερας δυο: IV: 20001

## Verse 4:41

*Byz<sup>RP</sup>*: και<sup>1</sup> πολλω<sup>2</sup> πλειους<sup>3</sup> επιστευσαν<sup>4</sup> δια<sup>5</sup> τον<sup>6</sup>  
λογον<sup>7</sup> αυτου<sup>8</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>81</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>82</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>81</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>82</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
πολλω	III
πλειους	III
επιστευσαν	III
δια	III
τον	III
λογον	III
αυτου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.41</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10066 IV: 20001 20003 V: 20005

# Apparatus

1. και] (6/6) →unanimous<sub>joh.4.41</sub> || V: 20002 IX: 20038

2. πολλω] (6/6) →unanimous<sub>joh.4.41</sub> || V: 20002 IX: 20038

3. πλειους] (4/6) →unanimous<sub>joh.4.41</sub>

- πληθους: IX: 20038
- πλιους: V: 20002

4. επιστευσαν] (6/6) →unanimous<sub>joh.4.41</sub> || V: 20002 IX: 20038

5. δια] (5/6) →unanimous<sub>joh.4.41</sub> || V: 20002

- εις αυτον δια: IX: 20038

6. τον] (6/6) →unanimous<sub>joh.4.41</sub> || V: 20002 IX: 20038

7. λογον] (6/6) →unanimous<sub>joh.4.41</sub> || V: 20002 IX: 20038

8. αυτου] (6/6) →unanimous<sub>joh.4.41</sub> || V: 20002 IX: 20038

## Verse 4:42

Byz<sup>RP</sup>: τη<sup>1</sup> τε<sup>2</sup> γυναικι<sup>3</sup> ελεγον<sup>4</sup> οτι<sup>5</sup> ουκετι<sup>6</sup> δια<sup>7</sup>  
την<sup>8</sup> σην<sup>9</sup> λαλιαν<sup>10</sup> πιστευομεν<sup>11</sup> αυτοι<sup>12</sup> γαρ<sup>13</sup>  
ακηκοαμεν<sup>14</sup> και<sup>15</sup> οιδαμεν<sup>16</sup> οτι<sup>17</sup> ουτος<sup>18</sup> εστιν<sup>19</sup>  
αληθως<sup>20</sup> ο<sup>21</sup> σωτηρ<sup>22</sup> του<sup>23</sup> κοσμου<sup>24</sup> ο<sup>25</sup> χριστος<sup>26</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>83</sup>	2	Corr.: 10066 <sup>c?</sup> 20001 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>84</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>83</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>84</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τη	III
τε	IV
γυναικι	III
ελεγον	III
οτι	III
ουκετι	III
δια	III
την	III
σην	III
λαλιαν	IV
πιστευομεν	III
αυτοι	III
γαρ	III
ακηκοαμεν	III
και	III

Reading	Earliest attestation (century)
οιδαμεν	III
οτι	III
ουτος	IV
εστιν	III
αληθως	III
ο	III
σωτηρ	III
του	III
κοσμου	III
ο	V
χριστος	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.42</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. τη] (3/5) III: 10066 IV: 20003 V: 20005
  - [?]η: V: 20002
  - και ελεγον τη: IV: 20001
2. τε] (2/5) IV: 20003 V: 20002
  - δε: III: 10066 V: 20005
  - *either missing or lacuna*: IV: 20001
3. γυναικι] (4/5) III: 10066 IV: 20001 20003 V: 20002
  - γυναικει: V: 20005
4. ελεγον] (4/5) III: 10066 IV: 20003 V: 20002 20005
  - *either missing or lacuna*: IV: 20001
5. οτι] (4/5) III: 10066 IV: 20001 V: 20002 20005
  - *either missing or lacuna*: IV: 20003
6. ουκετι] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
7. δια] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
8. την] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

9. σην] (4/5) III: 10066 IV: 20001 V: 20002 20005
- *either missing or lacuna*: IV: 20003
10. λαλιαν] (2/5) IV: 20003 V: 20002
- λαλειαν: III: 10066
  - μαρτυριαν: IV: 20001 V: 20005
11. πιστευομεν] (4/5) III: 10066 IV: 20001 V: 20002 20005
- σου πιστευομεν: IV: 20003
12. αυτοι] (4/5) III: 10066 IV: 20001 20003 V: 20002
- αυτου: V: 20005
13. γαρ] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
14. ακηκοαμεν] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
15. και] (4/5) III: 10066 IV: 20003 V: 20002 20005
- παρ αυτου και: IV: 20001
16. οιδαμεν] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
17. οτι] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
18. ουτος] (3/5) IV: 20003 V: 20002 20005
- [?]υτος: III: 10066
  - αληθως ουτος: IV: 20001
19. εστιν] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
20. αληθως] (4/5) III: 10066 IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
21. ο] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
22. σωτηρ] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

23. του] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
24. κόσμου] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
25. ο] (2/5) V: 20002 20005
- *either missing or lacuna*: III: 10066 IV: 20001 20003
26. χριστος] (2/5) V: 20002 20005
- *either missing or lacuna*: III: 10066 IV: 20001 20003

## Verse 4:43

*Byz<sup>RP</sup>*: μετα<sup>1</sup> δε<sup>2</sup> τας<sup>3</sup> δυο<sup>4</sup> ημερας<sup>5</sup> εξηλθεν<sup>6</sup> εκειθεν<sup>7</sup>  
και<sup>8</sup> απηλθεν<sup>9</sup> εις<sup>10</sup> την<sup>11</sup> γαλιλαιαν<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>85</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>86</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>85</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>86</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μετα	III
δε	III
τας	III
δυο	III
ημερας	III
εξηλθεν	III
εκειθεν	III
και	V
απηλθεν	V
εις	III
την	III
γαλιλαιαν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The



remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>joh.4.43</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002
- $\rightarrow$ A<sub>joh.4.43</sub> group, attesting to μετα δε τας δυο ημερας εξηλθεν εκειθεν εις την γαλιλαιαν (3): III: 10066 IV: 20001 V: 20005

## Apparatus

1. μετα] (6/6)  $\rightarrow$ unanimous<sub>joh.4.43</sub>  $\rightarrow$ A<sub>joh.4.43</sub> || IV: 20003 IX: 20038
2. δε] (6/6)  $\rightarrow$ unanimous<sub>joh.4.43</sub>  $\rightarrow$ A<sub>joh.4.43</sub> || IV: 20003 IX: 20038
3. τας] (6/6)  $\rightarrow$ unanimous<sub>joh.4.43</sub>  $\rightarrow$ A<sub>joh.4.43</sub> || IV: 20003 IX: 20038
4. δυο] (6/6)  $\rightarrow$ unanimous<sub>joh.4.43</sub>  $\rightarrow$ A<sub>joh.4.43</sub> || IV: 20003 IX: 20038
5. ημερας] (6/6)  $\rightarrow$ unanimous<sub>joh.4.43</sub>  $\rightarrow$ A<sub>joh.4.43</sub> || IV: 20003 IX: 20038
6. εξηλθεν] (6/6)  $\rightarrow$ unanimous<sub>joh.4.43</sub>  $\rightarrow$ A<sub>joh.4.43</sub> || IV: 20003 IX: 20038
7. εκειθεν] (5/6)  $\rightarrow$ unanimous<sub>joh.4.43</sub>  $\rightarrow$ A<sub>joh.4.43</sub> || IV: 20003
  - *either missing or lacuna*: IX: 20038
8. και] (2/6)  $\rightarrow$ unanimous<sub>joh.4.43</sub> || IX: 20038
  - *either missing or lacuna*:  $\rightarrow$ A<sub>joh.4.43</sub> || IV: 20003
9. απηλθεν] (2/6)  $\rightarrow$ unanimous<sub>joh.4.43</sub> || IX: 20038

- *either missing or lacuna*:  $\rightarrow A_{\text{joh.4.43}} \parallel$  IV: 20003
- 10.  $\epsilon\iota\varsigma]$  (6/6)  $\rightarrow$  unanimous<sub>joh.4.43</sub>  $\rightarrow A_{\text{joh.4.43}} \parallel$  IV: 20003 IX: 20038
- 11.  $\tau\eta\nu]$  (6/6)  $\rightarrow$  unanimous<sub>joh.4.43</sub>  $\rightarrow A_{\text{joh.4.43}} \parallel$  IV: 20003 IX: 20038
- 12.  $\gamma\alpha\lambda\iota\lambda\alpha\iota\alpha\nu]$  (5/6)  $\rightarrow$  unanimous<sub>joh.4.43</sub>  $\rightarrow A_{\text{joh.4.43}} \parallel$  IX: 20038
- $\gamma\alpha\lambda\epsilon\iota\lambda\alpha\iota\alpha\nu$ : IV: 20003

## Verse 4:44

Byz<sup>RP</sup>: αὐτοῦ<sup>1</sup> γὰρ<sup>2</sup> ὁ<sup>3</sup> ἰησοῦς<sup>4</sup> ἐμαρτυρήσεν<sup>5</sup> ὅτι<sup>6</sup>  
προφητῆς<sup>7</sup> ἐν<sup>8</sup> τῇ<sup>9</sup> ἰδίᾳ<sup>10</sup> πατρίδι<sup>11</sup> τιμὴν<sup>12</sup> οὐκ<sup>13</sup>  
ἔχει<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>87</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>88</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>87</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>88</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αυτος	III
γαρ	III
ο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ιησους	III
εμαρτυρησεν	VI
οτι	III
προφητης	III
εν	III
τη	III
ιδια	III
πατριδι	III
τιμην	III
ουκ	III
εχει	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.44</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A<sub>joh.4.44</sub>** group, attesting to αὐτος γὰρ ἰησοῦς ἐμαρτυρήσεν ὅτι προφητῆς ἐν τῇ ἰδίᾳ πατρίδι τιμὴν οὐκ ἔχει (3): III: 10066 IV: 20001 V: 20002
- →**B<sub>joh.4.44</sub>** group, attesting to αὐτος γὰρ ἰησοῦς ἐμαρτυρήσεν ὅτι προφητῆς ἐν τῇ ἰδίᾳ πατρίδι τειμὴν οὐκ ἔχει (2): IV: 20003 V: 20005

## Apparatus

1. αὐτος] (6/6) →A<sub>joh.4.44</sub> →B<sub>joh.4.44</sub> || IX: 20038
2. γὰρ] (6/6) →A<sub>joh.4.44</sub> →B<sub>joh.4.44</sub> || IX: 20038
3. ο] (o/6) None
  - *either missing or lacuna*: →A<sub>joh.4.44</sub> →B<sub>joh.4.44</sub> || IX: 20038

4. ιησους] (6/6)  $\rightarrow A_{\text{joh.4.44}} \rightarrow B_{\text{joh.4.44}} \parallel$  IX: 20038
5. εμαρτυρησεν] (6/6)  $\rightarrow A_{\text{joh.4.44}} \rightarrow B_{\text{joh.4.44}} \parallel$  IX: 20038
6. οτι] (6/6)  $\rightarrow A_{\text{joh.4.44}} \rightarrow B_{\text{joh.4.44}} \parallel$  IX: 20038
7. προφητης] (6/6)  $\rightarrow A_{\text{joh.4.44}} \rightarrow B_{\text{joh.4.44}} \parallel$  IX: 20038
8. εν] (6/6)  $\rightarrow A_{\text{joh.4.44}} \rightarrow B_{\text{joh.4.44}} \parallel$  IX: 20038
9. τη] (6/6)  $\rightarrow A_{\text{joh.4.44}} \rightarrow B_{\text{joh.4.44}} \parallel$  IX: 20038
10. ιδια] (6/6)  $\rightarrow A_{\text{joh.4.44}} \rightarrow B_{\text{joh.4.44}} \parallel$  IX: 20038
11. πατριδι] (5/6)  $\rightarrow A_{\text{joh.4.44}} \rightarrow B_{\text{joh.4.44}}$
- πατρηδη: IX: 20038
12. τιμην] (3/6)  $\rightarrow A_{\text{joh.4.44}}$
- τειμην:  $\rightarrow B_{\text{joh.4.44}}$
  - τειμιν: IX: 20038
13. ουκ] (6/6)  $\rightarrow A_{\text{joh.4.44}} \rightarrow B_{\text{joh.4.44}} \parallel$  IX: 20038
14. εχει] (6/6)  $\rightarrow A_{\text{joh.4.44}} \rightarrow B_{\text{joh.4.44}} \parallel$  IX: 20038

## Verse 4:45

Byz<sup>RP</sup>: οτε<sup>1</sup> ουν<sup>2</sup> ηλθεν<sup>3</sup> εις<sup>4</sup> την<sup>5</sup> γαλιλαιαν<sup>6</sup> εδεξαντο<sup>7</sup>  
 αυτον<sup>8</sup> οι<sup>9</sup> γαλιλαιοι<sup>10</sup> παντα<sup>11</sup> εωρακοτες<sup>12</sup> α<sup>13</sup>  
 εποιησεν<sup>14</sup> εν<sup>15</sup> ιεροσολυμοις<sup>16</sup> εν<sup>17</sup> τη<sup>18</sup> εορτη<sup>19</sup>  
 και<sup>20</sup> αυτοι<sup>21</sup> γαρ<sup>22</sup> ηλθον<sup>23</sup> εις<sup>24</sup> την<sup>25</sup> εορτην<sup>26</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None



Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>89</sup>	3	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ? 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>90</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>89</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>90</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτε	IV
ουν	IV
ηλθεν	IV
εις	IV
την	IV
γαλιλαιαν	IV
εδεξαντο	IV
αυτον	IV
οι	IV
γαλιλαιοι	V
παντα	IV
εωρακοτες	IV
α	IV
εποιησεν	IV
εν	IV
ιεροσολυμοις	IV
εν	IV
τη	IV

Reading	Earliest attestation (century)
εορτη	IV
και	IV
αυτοι	IV
γαρ	IV
ηλθον	IV
εις	IV
την	IV
εορτην	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.45</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

# Apparatus

1. οτε] (3/5) IV: 20003 V: 20002 IX: 20038
  - ως: IV: 20001 V: 20005
2. ουν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. ηλθεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. εις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. την] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. γαλιλαιαν] (3/5) IV: 20001 V: 20002 20005
  - γαλειλαιαν: IV: 20003 IX: 20038
7. εδεξαντο] (3/5) IV: 20003 V: 20002 IX: 20038
  - εξεδεξαντο: V: 20005
  - *either missing or lacuna*: IV: 20001
8. αυτον] (4/5) IV: 20003 V: 20002 20005 IX: 20038
  - *either missing or lacuna*: IV: 20001
9. οι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. γαλιλαιοι] (2/5) V: 20002 20005
  - γαλειλαιοι: IV: 20003 IX: 20038
  - εωρακοτες: IV: 20001
11. παντα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. εωρακοτες] (3/5) IV: 20003 V: 20002 20005
  - εορακοτες: IX: 20038
  - *either missing or lacuna*: IV: 20001
13. α] (2/5) IV: 20001 V: 20005

- οσα: IV: 20003 V: 20002 IX: 20038
14. εποιησεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. εν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. ιεροσολυμοις] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- ιερουσαλημ: V: 20005
17. εν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
18. τη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. εορτη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. αυτοι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
22. γαρ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. ηλθον] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- εληλυθισαν: IV: 20001
24. εις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
25. την] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
26. εορτην] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- ορτην: V: 20005

## Verse 4:46

Byz<sup>RP</sup>: ηλθεν<sup>1</sup> ουν<sup>2</sup> παλιν<sup>3</sup> ο<sup>4</sup> ιησους<sup>5</sup> εις<sup>6</sup> την<sup>7</sup> κανα<sup>8</sup>  
της<sup>9</sup> γαλιλαιας<sup>10</sup> οπου<sup>11</sup> εποιησεν<sup>12</sup> το<sup>13</sup> υδωρ<sup>14</sup>  
οινον<sup>15</sup> και<sup>16</sup> ην<sup>17</sup> τις<sup>18</sup> βασιλικος<sup>19</sup> ου<sup>20</sup> ο<sup>21</sup> υιος<sup>22</sup>  
ησθενει<sup>23</sup> εν<sup>24</sup> καπερναουμ<sup>25</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>91</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>92</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>91</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>92</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ηλθεν	III
ουν	III
παλιν	III
ο	V
ιησους	V
εις	III
την	III
κανα	III
της	III
γαλιλαιας	III
οπου	III
εποιησεν	III
το	III
υδωρ	III
οινον	III



Reading	Earliest attestation (century)
και	III
ην	III
τις	III
βασιλικος	III
ου	III
ο	III
υιος	III
ησθενει	III
εν	III
καπερναουμ	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous<sub>joh.4.46</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002

## Apparatus

1. ηλθεν] (5/6) →unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20003 V: 20005 IX: 20038
  - ηλθαν: IV: 20001
2. ουν] (6/6) →unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. παλιν] (6/6) →unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. ο] (2/6) →unanimous<sub>joh.4.46</sub> || IX: 20038
  - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005
5. ιησους] (2/6) →unanimous<sub>joh.4.46</sub> || IX: 20038
  - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005
6. εις] (5/6) →unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 V: 20005 IX: 20038
  - εν: IV: 20003
7. την] (5/6) →unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 V: 20005 IX: 20038
  - *either missing or lacuna*: IV: 20003

8.  $\kappa\alpha\nu\alpha]$  (5/6)  $\rightarrow$ unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20003 V: 20005 IX: 20038
- $\kappa\alpha\nu\alpha\nu$ : IV: 20001
9.  $\tau\eta\varsigma]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10.  $\gamma\alpha\lambda\iota\lambda\alpha\iota\alpha\varsigma]$  (4/6)  $\rightarrow$ unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 V: 20005
- $\gamma\alpha\lambda\epsilon\iota\lambda\alpha\iota\alpha\varsigma$ : IV: 20003 IX: 20038
11.  $\omicron\pi\upsilon]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12.  $\epsilon\pi\omicron\iota\eta\sigma\epsilon\nu]$  (5/6)  $\rightarrow$ unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20003 V: 20005 IX: 20038
- $\epsilon\pi\omicron\iota\eta\sigma\alpha\nu$ : IV: 20001
13.  $\tau\omicron]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14.  $\upsilon\delta\omega\rho]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15.  $\omicron\iota\nu\omicron\nu]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16.  $\kappa\alpha\iota]$  (4/6)  $\rightarrow$ unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001 V: 20005
17.  $\eta\nu]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18.  $\tau\iota\varsigma]$  (4/6)  $\rightarrow$ unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20003 IX: 20038
- $\delta\epsilon\ \tau\iota\varsigma$ : IV: 20001 V: 20005

19. βασιλικος] (6/6) →unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

20. ου] (6/6) →unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

21. ο] (6/6) →unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

22. υιος] (6/6) →unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

23. ησθενει] (5/6) →unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20003 V: 20005 IX: 20038

- ησθενι: IV: 20001

24. εν] (6/6) →unanimous<sub>joh.4.46</sub> || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

25. καπερναουμ] (2/6) →unanimous<sub>joh.4.46</sub> || IX: 20038

- καφαρναουμ: III: 10066 IV: 20001 20003 V: 20005

## Verse 4:47

Byz<sup>RP</sup>: ουτος<sup>1</sup> ακουσας<sup>2</sup> οτι<sup>3</sup> ιησους<sup>4</sup> ηκει<sup>5</sup> εκ<sup>6</sup> της<sup>7</sup>  
ιουδαιας<sup>8</sup> εις<sup>9</sup> την<sup>10</sup> γαλιλαιαν<sup>11</sup> απηλθεν<sup>12</sup> προς<sup>13</sup>  
αυτον<sup>14</sup> και<sup>15</sup> ηρωτα<sup>16</sup> αυτον<sup>17</sup> ινα<sup>18</sup> καταβη<sup>19</sup> και<sup>20</sup>  
ιασηται<sup>21</sup> αυτου<sup>22</sup> τον<sup>23</sup> υιον<sup>24</sup> εμελλεν<sup>25</sup> γαρ<sup>26</sup>  
αποθνησκειν<sup>27</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20005</a>

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>93</sup>	2	Corr.: 20001 <sup>c?</sup> 20003 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>94</sup>	5	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>93</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>94</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουτος	III
ακουσας	III
οτι	III
ιησους	IV
ηκει	III
εκ	III
της	III
ιουδαιας	III
εις	III
την	III
γαλιλαιαν	III

Reading	Earliest attestation (century)
απηλθεν	III
προς	III
αυτον	III
και	III
ηρωτα	III
αυτον	V
ινα	III
καταβη	III
και	III
ιασηται	III
αυτου	III
τον	III
υιον	III
εμελλεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γαρ	III
αποθνησκει	VI



## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.47</sub>** **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. οὗτος] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: IV: 20001
2. ακουσας] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
3. οτι] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
4. ιησους] (2/5) IV: 20003 V: 20002
  - ο ιησους: III: 10066 IV: 20001 IX: 20038
5. ηκει] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
  - ηκι: IV: 20001
6. εκ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

7. της] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
8. ιουδαιας] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
9. εις] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
10. την] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
11. γαλιλαιαν] (3/5) III: 10066 IV: 20001 V: 20002
  - γαλειλαιαν: IV: 20003 IX: 20038
12. απηλθεν] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
  - ηλθεν: IV: 20001
13. προς] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038
  - ουν προς: IV: 20001
14. αυτον] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
15. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
16. ηρωτα] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
17. αυτον] (2/5) V: 20002 IX: 20038
  - *either missing or lacuna*: III: 10066 IV: 20001 20003
18. ινα] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
19. καταβη] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
20. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
21. ιασηται] (4/5) III: 10066 IV: 20001 20003 V: 20002
  - ειασητε: IX: 20038
22. αυτου] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
23. τον] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
24. υιον] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

25. εμελλεν] (0/5) None

- ημελεν: IX: 20038
- ημελλε: IV: 20001
- ημελλεν: III: 10066 IV: 20003 V: 20002

26. γαρ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

27. αποθνησκειν] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

## Verse 4:48

Byz<sup>RP</sup>: ειπεν<sup>1</sup> ουν<sup>2</sup> ο<sup>3</sup> ιησους<sup>4</sup> προς<sup>5</sup> αυτον<sup>6</sup> εαν<sup>7</sup>  
μη<sup>8</sup> σημεια<sup>9</sup> και<sup>10</sup> τερατα<sup>11</sup> ιδητε<sup>12</sup> ου<sup>13</sup> μη<sup>14</sup>  
πιστευσητε<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>95</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>96</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>95</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>96</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	III
ουν	IV
ο	III
ιησους	III
προς	III
αυτον	III
εαν	III
μη	III
σημεια	IV
και	III
τερατα	III
ιδητε	III
ου	III
μη	III
πιστευσητε	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.48</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002
- →**A<sub>joh.4.48</sub>** group, attesting to ειπεν ουν ο ιησους προς αυτον εαν μη σημια και τερατα ιδητε ου μη πιστευσηται (2): IV: 20001 || Corr.: 10066<sup>c</sup>?

## Apparatus

1. ειπεν] (7/6) →**unanimous<sub>joh.4.48</sub>** →**A<sub>joh.4.48</sub>** || III: 10066 V: 20005 IX: 20038
2. ουν] (6/6) →**unanimous<sub>joh.4.48</sub>** →**A<sub>joh.4.48</sub>** || V: 20005 IX: 20038
  - *either missing or lacuna*: III: 10066
3. ο] (7/6) →**unanimous<sub>joh.4.48</sub>** →**A<sub>joh.4.48</sub>** || III: 10066 V: 20005 IX: 20038

4.  $\text{ιησους}] (7/6) \rightarrow \text{unanimous}_{\text{joh.4.48}} \rightarrow \text{A}_{\text{joh.4.48}} \parallel \text{III: } 10066 \text{ V: } 20005$   
IX: 20038
5.  $\text{προς}] (7/6) \rightarrow \text{unanimous}_{\text{joh.4.48}} \rightarrow \text{A}_{\text{joh.4.48}} \parallel \text{III: } 10066 \text{ V: } 20005 \text{ IX: } 20038$
6.  $\text{αυτον}] (7/6) \rightarrow \text{unanimous}_{\text{joh.4.48}} \rightarrow \text{A}_{\text{joh.4.48}} \parallel \text{III: } 10066 \text{ V: } 20005 \text{ IX: } 20038$
7.  $\text{εαν}] (7/6) \rightarrow \text{unanimous}_{\text{joh.4.48}} \rightarrow \text{A}_{\text{joh.4.48}} \parallel \text{III: } 10066 \text{ V: } 20005 \text{ IX: } 20038$
8.  $\text{μη}] (7/6) \rightarrow \text{unanimous}_{\text{joh.4.48}} \rightarrow \text{A}_{\text{joh.4.48}} \parallel \text{III: } 10066 \text{ V: } 20005 \text{ IX: } 20038$
9.  $\text{σημεια}] (3/6) \rightarrow \text{unanimous}_{\text{joh.4.48}} \parallel \text{V: } 20005$
- $\text{σημια: } \rightarrow \text{A}_{\text{joh.4.48}} \parallel \text{III: } 10066$
  - $\text{σιμεια: IX: } 20038$
10.  $\text{και}] (7/6) \rightarrow \text{unanimous}_{\text{joh.4.48}} \rightarrow \text{A}_{\text{joh.4.48}} \parallel \text{III: } 10066 \text{ V: } 20005 \text{ IX: } 20038$
11.  $\text{τερατα}] (7/6) \rightarrow \text{unanimous}_{\text{joh.4.48}} \rightarrow \text{A}_{\text{joh.4.48}} \parallel \text{III: } 10066 \text{ V: } 20005$   
IX: 20038
12.  $\text{ιδητε}] (7/6) \rightarrow \text{unanimous}_{\text{joh.4.48}} \rightarrow \text{A}_{\text{joh.4.48}} \parallel \text{III: } 10066 \text{ V: } 20005 \text{ IX: } 20038$
13.  $\text{ου}] (6/6) \rightarrow \text{unanimous}_{\text{joh.4.48}} \rightarrow \text{A}_{\text{joh.4.48}} \parallel \text{III: } 10066 \text{ IX: } 20038$
- $\text{ειδητε ου: V: } 20005$
14.  $\text{μη}] (7/6) \rightarrow \text{unanimous}_{\text{joh.4.48}} \rightarrow \text{A}_{\text{joh.4.48}} \parallel \text{III: } 10066 \text{ V: } 20005 \text{ IX: } 20038$
15.  $\text{πιστευσητε}] (4/6) \rightarrow \text{unanimous}_{\text{joh.4.48}} \parallel \text{V: } 20005 \text{ IX: } 20038$
- $\text{πιστευσηται: } \rightarrow \text{A}_{\text{joh.4.48}} \parallel \text{III: } 10066$



## Verse 4:49

*Byz<sup>RP</sup>*: λεγει<sup>1</sup> προς<sup>2</sup> αυτον<sup>3</sup> ο<sup>4</sup> βασιλικος<sup>5</sup> κυριε<sup>6</sup>  
καταβηθι<sup>7</sup> πριν<sup>8</sup> αποθανειν<sup>9</sup> το<sup>10</sup> παιδιον<sup>11</sup> μου<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>97</sup>	1	Corr.: 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>98</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>97</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>98</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
προς	III
αυτον	III
ο	III
βασιλικος	III
κυριε	III
καταβηθι	III
πριν	III
αποθανειν	III
το	III
παιδιον	III
μου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.49</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): III: 10066 IV: 20003

## Apparatus

1. λεγει] (6/6) →**unanimous**<sub>joh.4.49</sub> || IV: 20001 V: 20002 20005 IX: 20038
2. προς] (6/6) →**unanimous**<sub>joh.4.49</sub> || IV: 20001 V: 20002 20005 IX: 20038
3. αυτον] (6/6) →**unanimous**<sub>joh.4.49</sub> || IV: 20001 V: 20002 20005 IX: 20038
4. ο] (6/6) →**unanimous**<sub>joh.4.49</sub> || IV: 20001 V: 20002 20005 IX: 20038
5. βασιλικος] (3/6) →**unanimous**<sub>joh.4.49</sub> || IV: 20001
  - [?]κος: V: 20005
  - βασιλεικος: V: 20002 IX: 20038
6. κυριε] (5/6) →**unanimous**<sub>joh.4.49</sub> || IV: 20001 V: 20002 IX: 20038
  - και: V: 20005
7. καταβηθι] (5/6) →**unanimous**<sub>joh.4.49</sub> || IV: 20001 V: 20002 20005

- καταβηθη: IX: 20038
8. πριν] (6/6) → unanimous<sub>joh.4.49</sub> || IV: 20001 V: 20002 20005 IX: 20038
9. αποθανειν] (3/6) → unanimous<sub>joh.4.49</sub> || V: 20002
- αποθανιν: IV: 20001 V: 20005
  - η: IX: 20038
10. το] (3/6) → unanimous<sub>joh.4.49</sub> || V: 20005
- αποθανην το: IX: 20038
  - τον: IV: 20001 V: 20002
11. παιδιον] (3/6) → unanimous<sub>joh.4.49</sub> || V: 20005
- παιδα: IV: 20001
  - πεδιον: IX: 20038
  - υιον: V: 20002
12. μου] (5/6) → unanimous<sub>joh.4.49</sub> || IV: 20001 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005

## Verse 4:50

Byz<sup>RP</sup>: λέγει<sup>1</sup> αὐτῷ<sup>2</sup> ὁ<sup>3</sup> ἰησοῦς<sup>4</sup> πορεύου<sup>5</sup> ὁ<sup>6</sup> υἱός<sup>7</sup> σου<sup>8</sup>  
 ζῇ<sup>9</sup> καὶ<sup>10</sup> ἐπιστεύσεν<sup>11</sup> ὁ<sup>12</sup> ἀνθρώπος<sup>13</sup> τῷ<sup>14</sup> λόγῳ<sup>15</sup>  
 ὃ<sup>16</sup> εἶπεν<sup>17</sup> αὐτῷ<sup>18</sup> ὁ<sup>19</sup> ἰησοῦς<sup>20</sup> καὶ<sup>21</sup> ἐπορεύετο<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: <a href="#">10066</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>99</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>100</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

<sup>99</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>100</sup>The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτω	IV
ο	IV
ιησους	IV
πορευου	IV
ο	IV
υιος	IV
σου	IV
ζη	IV
και	V
επιστευσεν	IV
ο	IV
ανθρωπος	IV
τω	IV
λογω	IV
ω	V



Reading	Earliest attestation (century)
ειπεν	IV
αυτω	IV
ο	IV
ιησους	IV
και	IV
επορευετο	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.50</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

# Apparatus

1. λεγει] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. αυτω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. ιησους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. πορευου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. υιος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. σου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. ζη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. και] (2/5) V: 20002 IX: 20038
  - *either missing or lacuna*: IV: 20001 20003 V: 20005
11. επιστευσεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. ανθρωπος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. τω] (4/5) IV: 20001 20003 V: 20002 20005
  - το: IX: 20038
15. λογω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. ω] (1/5) V: 20005
  - ον: IV: 20003 V: 20002 IX: 20038
  - *either missing or lacuna*: IV: 20001
17. ειπεν] (4/5) IV: 20003 V: 20002 20005 IX: 20038
  - *either missing or lacuna*: IV: 20001

18. αὐτῷ] (4/5) IV: 20003 V: 20002 20005 IX: 20038

- *either missing or lacuna*: IV: 20001

19. ο] (4/5) IV: 20003 V: 20002 20005 IX: 20038

- τοῦ: IV: 20001

20. ἰησοῦς] (4/5) IV: 20003 V: 20002 20005 IX: 20038

- ἰησοῦ: IV: 20001

21. καὶ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

22. ἐπορεύετο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

# Verse 4:51

*Byz<sup>RP</sup>*: ηδη<sup>1</sup> δε<sup>2</sup> αυτου<sup>3</sup> καταβαινοντος<sup>4</sup> οι<sup>5</sup> δουλοι<sup>6</sup>  
 αυτου<sup>7</sup> απηντησαν<sup>8</sup> αυτω<sup>9</sup> και<sup>10</sup> απηγγειλαν<sup>11</sup>  
 λεγοντες<sup>12</sup> οτι<sup>13</sup> ο<sup>14</sup> παις<sup>15</sup> σου<sup>16</sup> ζη<sup>17</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10045</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>101</sup>	2	Corr.: 10066 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>102</sup>	6	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>101</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>102</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ηδη	III
δε	III
αυτου	III
καταβαινοντος	III
οι	III
δουλοι	III
αυτου	III
απηντησαν	V
αυτω	III
και	III
απηγγειλαν	V
λεγοντες	III
οτι	III
ο	III
παις	III
σου	V
ζη	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>joh.4.51</sub> group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. ηδη] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. δε] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. αυτου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. καταβαινοντος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. οι] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
  - υπηντησαν οι: V: 20005
6. δουλοι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. αυτου] (4/6) III: 10066 IV: 20003 V: 20002 IX: 20038

- *either missing or lacuna*: IV: 20001 V: 20005
8. απηντησαν] (1/6) V: 20002
- υπηντησαν: III: 10066 IV: 20001 20003 IX: 20038
  - *either missing or lacuna*: V: 20005
9. αυτω] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
- αυτον: V: 20002
10. και] (5/6) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20003
11. απηγγειλαν] (2/6) V: 20002 IX: 20038
- απηγγιλαν: III: 10066
  - ηγγειλαν: IV: 20001 V: 20005
  - *either missing or lacuna*: IV: 20003
12. λεγοντες] (3/6) III: 10066 V: 20002 IX: 20038
- αυτω: V: 20005
  - λεγονταις: IV: 20003
  - *either missing or lacuna*: IV: 20001
13. οτι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. ο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
15. παις] (4/6) III: 10066 IV: 20001 20003 V: 20002
- πες: IX: 20038
  - υιος: V: 20005
16. σου] (2/6) V: 20005 IX: 20038
- αυτου: III: 10066 IV: 20001 20003 V: 20002
17. ζη] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038



## Verse 4:52

Byz<sup>RP</sup>: επυθετο<sup>1</sup> ουν<sup>2</sup> παρ<sup>3</sup> αυτων<sup>4</sup> την<sup>5</sup> ωραν<sup>6</sup> εν<sup>7</sup>  
η<sup>8</sup> κομψοτερον<sup>9</sup> εσχεν<sup>10</sup> και<sup>11</sup> ειπον<sup>12</sup> αυτω<sup>13</sup> οτι<sup>14</sup>  
χθες<sup>15</sup> ωραν<sup>16</sup> εβδομην<sup>17</sup> αφηκεν<sup>18</sup> αυτον<sup>19</sup> ο<sup>20</sup>  
πυρετος<sup>21</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: <a href="#">20038</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus <sup>103</sup>	2	Corr.: 10066 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>104</sup>	5	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>103</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>104</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
επυθετο	III
ουν	III
παρ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτων	III
την	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ωραν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
η	III
κομψοτερο	VI
εσχεν	III
και	IV
ειπον	III
αυτω	III
οτι	III
χθες	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ωραν	III

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Reading	Earliest attestation (century)
εβδομην	III
αφηκεν	III
αυτον	III
ο	III
πυρετος	III

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.52</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A**<sub>joh.4.52</sub> **group**, attesting to επυθετο ουν την ωραν παρ αυτων εν η κομψοτερον εσχεν και ειπον αυτω οτι εχθες ωραν εβδομην αφηκεν αυτον ο πυρετος (2): IV: 20001 V: 20002

# Apparatus

1.  $\epsilon\pi\upsilon\theta\epsilon\tau\omicron]$  (5/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003 V: 20005
2.  $\omicron\upsilon\nu]$  (5/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003 V: 20005
3.  $\pi\alpha\rho]$  (0/5) None
  - $\tau\eta\nu \omega\rho\alpha\nu$ : IV: 20003
  - $\tau\eta\nu \omega\rho\alpha\nu \pi\alpha\rho$ :  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 V: 20005
4.  $\alpha\upsilon\tau\omega\nu]$  (4/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 V: 20005
  - *either missing or lacuna*: IV: 20003
5.  $\tau\eta\nu]$  (0/5) None
  - $\epsilon\chi\epsilon\iota\nu\eta\nu$ : IV: 20003
  - *either missing or lacuna*:  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 V: 20005
6.  $\omega\rho\alpha\nu]$  (0/5) None
  - *either missing or lacuna*:  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003 V: 20005
7.  $\epsilon\nu]$  (5/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003 V: 20005
8.  $\eta]$  (5/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003 V: 20005
9.  $\kappa\omicron\mu\psi\omicron\tau\epsilon\rho\omicron\nu]$  (5/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003 V: 20005
10.  $\epsilon\sigma\chi\epsilon\nu]$  (5/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003 V: 20005
11.  $\kappa\alpha\iota]$  (3/5)  $\rightarrow A_{\text{joh.4.52}}$  || V: 20005
  - *either missing or lacuna*: III: 10066 IV: 20003
12.  $\epsilon\iota\pi\omicron\nu]$  (4/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003

- ειπαν: V: 20005

13. αυτω] (4/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 V: 20005

- ουν αυτω: IV: 20003

14. οτι] (5/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003 V: 20005

15. χθες] (0/5) None

- εχθες:  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003 V: 20005

16. ωραν] (5/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003 V: 20005

17. εβδομην] (5/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003 V: 20005

18. αφηκεν] (5/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003 V: 20005

19. αυτον] (4/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 V: 20005

- αυτην: IV: 20003

20. ο] (5/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003 V: 20005

21. πυρετος] (5/5)  $\rightarrow A_{\text{joh.4.52}}$  || III: 10066 IV: 20003 V: 20005

## Verse 4:53

Byz<sup>RP</sup>: εγνω<sup>1</sup> ουν<sup>2</sup> ο<sup>3</sup> πατηρ<sup>4</sup> οτι<sup>5</sup> εν<sup>6</sup> εκεινη<sup>7</sup> τη<sup>8</sup> ωρα<sup>9</sup>  
 εν<sup>10</sup> η<sup>11</sup> ειπεν<sup>12</sup> αυτω<sup>13</sup> ο<sup>14</sup> ιησους<sup>15</sup> οτι<sup>16</sup> ο<sup>17</sup> υιος<sup>18</sup>  
 σου<sup>19</sup> ζη<sup>20</sup> και<sup>21</sup> επιστευσεν<sup>22</sup> αυτος<sup>23</sup> και<sup>24</sup> η<sup>25</sup> οικια<sup>26</sup>  
 αυτου<sup>27</sup> ολη<sup>28</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10045</a>
Corrected witnesses <i>ignored</i> from the apparatus <sup>105</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>106</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>105</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>106</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγνω	III
ουν	III
ο	III
πατηρ	III
οτι	IV
εν	III
εκεινη	III
τη	III
ωρα	III
εν	III
η	III
ειπεν	III
αυτω	III
ο	III
ιησους	III

Reading	Earliest attestation (century)
οτι	V
ο	III
υιος	III
σου	III
ζη	III
και	III
επιστευσεν	III
αυτος	III
και	III
η	III
οικια	III
αυτου	III
ολη	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.53</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20005
- →**A**<sub>joh.4.53</sub> **group**, attesting to *εγνω ουν ο πατηρ οτι εν εκεινη τη ωρα εν η ειπεν αυτω ο ιησους ο υιος σου ζη και επιστευσεν αυτος και η οικια αυτου ολη* (2): V: 20002 || Corr.: 20001<sup>c</sup>?

## Apparatus

1. *εγνω*] (7/6) →**unanimous**<sub>joh.4.53</sub> →**A**<sub>joh.4.53</sub> || III: 10066 IV: 20001 20003 IX: 20038
2. *ουν*] (7/6) →**unanimous**<sub>joh.4.53</sub> →**A**<sub>joh.4.53</sub> || III: 10066 IV: 20001 20003 IX: 20038
3. *ο*] (7/6) →**unanimous**<sub>joh.4.53</sub> →**A**<sub>joh.4.53</sub> || III: 10066 IV: 20001 20003 IX: 20038
4. *πατηρ*] (7/6) →**unanimous**<sub>joh.4.53</sub> →**A**<sub>joh.4.53</sub> || III: 10066 IV: 20001 20003 IX: 20038
5. *οτι*] (6/6) →**unanimous**<sub>joh.4.53</sub> →**A**<sub>joh.4.53</sub> || IV: 20001 20003 IX: 20038
  - *αυτου οτι*: III: 10066
6. *εν*] (5/6) →**unanimous**<sub>joh.4.53</sub> →**A**<sub>joh.4.53</sub> || III: 10066 IX: 20038
  - *either missing or lacuna*: IV: 20001 20003

7.  $\epsilon\chi\epsilon\iota\nu\eta]$  (7/6)  $\rightarrow$ unanimous<sub>joh.4.53</sub>  $\rightarrow A_{\text{joh.4.53}}$   $\parallel$  III: 10066 IV: 20001  
20003 IX: 20038
8.  $\tau\eta]$  (7/6)  $\rightarrow$ unanimous<sub>joh.4.53</sub>  $\rightarrow A_{\text{joh.4.53}}$   $\parallel$  III: 10066 IV: 20001 20003  
IX: 20038
9.  $\omega\rho\alpha]$  (7/6)  $\rightarrow$ unanimous<sub>joh.4.53</sub>  $\rightarrow A_{\text{joh.4.53}}$   $\parallel$  III: 10066 IV: 20001  
20003 IX: 20038
10.  $\epsilon\nu]$  (7/6)  $\rightarrow$ unanimous<sub>joh.4.53</sub>  $\rightarrow A_{\text{joh.4.53}}$   $\parallel$  III: 10066 IV: 20001 20003  
IX: 20038
11.  $\eta]$  (7/6)  $\rightarrow$ unanimous<sub>joh.4.53</sub>  $\rightarrow A_{\text{joh.4.53}}$   $\parallel$  III: 10066 IV: 20001 20003  
IX: 20038
12.  $\epsilon\iota\pi\epsilon\nu]$  (7/6)  $\rightarrow$ unanimous<sub>joh.4.53</sub>  $\rightarrow A_{\text{joh.4.53}}$   $\parallel$  III: 10066 IV: 20001  
20003 IX: 20038
13.  $\alpha\upsilon\tau\omega]$  (7/6)  $\rightarrow$ unanimous<sub>joh.4.53</sub>  $\rightarrow A_{\text{joh.4.53}}$   $\parallel$  III: 10066 IV: 20001  
20003 IX: 20038
14.  $\omicron]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.53</sub>  $\rightarrow A_{\text{joh.4.53}}$   $\parallel$  III: 10066 IV: 20003 IX:  
20038
- *either missing or lacuna*: IV: 20001
15.  $\iota\eta\sigma\omicron\upsilon\varsigma]$  (6/6)  $\rightarrow$ unanimous<sub>joh.4.53</sub>  $\rightarrow A_{\text{joh.4.53}}$   $\parallel$  III: 10066 IV: 20003  
IX: 20038
- *either missing or lacuna*: IV: 20001
16.  $\omicron\tau\iota]$  (1/6)  $\rightarrow$ unanimous<sub>joh.4.53</sub>
- *either missing or lacuna*:  $\rightarrow A_{\text{joh.4.53}}$   $\parallel$  III: 10066 IV: 20001 20003  
IX: 20038
17.  $\omicron]$  (7/6)  $\rightarrow$ unanimous<sub>joh.4.53</sub>  $\rightarrow A_{\text{joh.4.53}}$   $\parallel$  III: 10066 IV: 20001 20003  
IX: 20038
18.  $\upsilon\iota\omicron\varsigma]$  (7/6)  $\rightarrow$ unanimous<sub>joh.4.53</sub>  $\rightarrow A_{\text{joh.4.53}}$   $\parallel$  III: 10066 IV: 20001  
20003 IX: 20038

19. σου] (7/6) →unanimous<sub>joh.4.53</sub> →A<sub>joh.4.53</sub> || III: 10066 IV: 20001  
20003 IX: 20038
20. ζη] (6/6) →unanimous<sub>joh.4.53</sub> →A<sub>joh.4.53</sub> || III: 10066 IV: 20001 20003
- ζει: IX: 20038
21. και] (7/6) →unanimous<sub>joh.4.53</sub> →A<sub>joh.4.53</sub> || III: 10066 IV: 20001 20003  
IX: 20038
22. επιστευσεν] (7/6) →unanimous<sub>joh.4.53</sub> →A<sub>joh.4.53</sub> || III: 10066 IV:  
20001 20003 IX: 20038
23. αυτος] (7/6) →unanimous<sub>joh.4.53</sub> →A<sub>joh.4.53</sub> || III: 10066 IV: 20001  
20003 IX: 20038
24. και] (7/6) →unanimous<sub>joh.4.53</sub> →A<sub>joh.4.53</sub> || III: 10066 IV: 20001 20003  
IX: 20038
25. η] (7/6) →unanimous<sub>joh.4.53</sub> →A<sub>joh.4.53</sub> || III: 10066 IV: 20001 20003  
IX: 20038
26. οικια] (7/6) →unanimous<sub>joh.4.53</sub> →A<sub>joh.4.53</sub> || III: 10066 IV: 20001  
20003 IX: 20038
27. αυτου] (7/6) →unanimous<sub>joh.4.53</sub> →A<sub>joh.4.53</sub> || III: 10066 IV: 20001  
20003 IX: 20038
28. ολη] (7/6) →unanimous<sub>joh.4.53</sub> →A<sub>joh.4.53</sub> || III: 10066 IV: 20001  
20003 IX: 20038

## Verse 4:54

Byz<sup>RP</sup>: τουτο<sup>1</sup> παλιν<sup>2</sup> δευτερον<sup>3</sup> σημειον<sup>4</sup> εποιησεν<sup>5</sup>  
ο<sup>6</sup> ιησους<sup>7</sup> ελθων<sup>8</sup> εκ<sup>9</sup> της<sup>10</sup> ιουδαιας<sup>11</sup> εις<sup>12</sup> την<sup>13</sup>  
γαλιλαιαν<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10045</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>107</sup>	2	Corr.: 20003 <sup>c</sup> ? 20005 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>108</sup>	6	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>107</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>108</sup>The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτο	III
παλιν	IV
δευτερον	III
σημειον	III
εποιησεν	III
ο	III
ιησους	III
ελθων	III
εκ	III
της	III
ιουδαιας	III
εις	III
την	III
γαλιλαιαν	III



## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>joh.4.54</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): V: 20002 IX: 20038

## Apparatus

1. τουτο] (5/6) →**unanimous**<sub>joh.4.54</sub> || III: 10066 IV: 20001 20003
  - του: V: 20005
2. παλιν] (4/6) →**unanimous**<sub>joh.4.54</sub> || IV: 20001 V: 20005
  - δε παλιν: III: 10066 IV: 20003
3. δευτερον] (6/6) →**unanimous**<sub>joh.4.54</sub> || III: 10066 IV: 20001 20003 V: 20005
4. σημειον] (5/6) →**unanimous**<sub>joh.4.54</sub> || III: 10066 IV: 20003 V: 20005
  - *either missing or lacuna*: IV: 20001

5. **εποιησεν]** (6/6) →unanimous<sub>joh.4.54</sub> || III: 10066 IV: 20001 20003 V: 20005
6. **ο]** (5/6) →unanimous<sub>joh.4.54</sub> || III: 10066 IV: 20003 V: 20005
- σημειον ο: IV: 20001
7. **ιησους]** (6/6) →unanimous<sub>joh.4.54</sub> || III: 10066 IV: 20001 20003 V: 20005
8. **ελθων]** (6/6) →unanimous<sub>joh.4.54</sub> || III: 10066 IV: 20001 20003 V: 20005
9. **εχ]** (6/6) →unanimous<sub>joh.4.54</sub> || III: 10066 IV: 20001 20003 V: 20005
10. **της]** (6/6) →unanimous<sub>joh.4.54</sub> || III: 10066 IV: 20001 20003 V: 20005
11. **ιουδαιας]** (6/6) →unanimous<sub>joh.4.54</sub> || III: 10066 IV: 20001 20003 V: 20005
12. **εις]** (6/6) →unanimous<sub>joh.4.54</sub> || III: 10066 IV: 20001 20003 V: 20005
13. **την]** (6/6) →unanimous<sub>joh.4.54</sub> || III: 10066 IV: 20001 20003 V: 20005
14. **γαλιλαιαν]** (5/6) →unanimous<sub>joh.4.54</sub> || III: 10066 IV: 20001 V: 20005
- γαλειλαιαν: IV: 20003